Rayat Shikshan Sanstha's, Karmaveer Bhaurao Patil Institute of Management Studies and Research, Satara.

Criterion 1- Curricular Aspect
Index

## 1.1: Curricular Planning and Implementation

| $\begin{aligned} & \text { Sr. } \\ & \text { No } \\ & \hline \end{aligned}$ | Year | Particular | Page no. |
| :---: | :---: | :---: | :---: |
| 1 | 2018-19 | Daily Education report, | 02-10 |
|  |  | Teaching Plan | 11-12 |
|  |  | Time Table | 13 |
|  |  | Academic Calendar(MBA, BBA , BCA) | 14-15 |
|  |  | Evaluation report | 16-17 |
| 2 | 2019-20 | Daily Education report | 18-28 |
|  |  | Time Table | 29-30 |
|  |  | Academic Calendar(MBA, BBA , BCA) | 31-38 |
|  |  | Sample of exam paper | 39-48 |
|  |  | Evaluation report | 49-50 |
| 3 | 2020-21 | Daily Education report | 51-65 |
|  |  | Time Table | 66 |
|  |  | Teaching Plan | 67 |
|  |  | Academic Calendar(MBA, BBA , BCA) | 68-72 |
|  |  | Time Table MBA | 73-74 |
|  |  | Evaluation report | 75-96 |
| 4 | 2021-22 | Daily Education report | 97-116 |
|  |  | Time Table | 117-118 |
|  |  | Teaching Plan | 119-120 |
|  |  | Academic Calendar(MBA, BBA , BCA) | 121-124 |
|  |  | Evaluation report | 125-142 |
| 5 | 2022-23 | Daily Education report | 143-161 |
|  |  | Time Table | 162-164 |
|  |  | Teaching Plan | 165-167 |
|  |  | Academic Calendar(MBA, BBA , BCA) | 168-171 |
|  |  | Evaluation report | 172-193 |

## 1.1: Curricular Planning and Implementation

## Introduction:

Institute runs BBA, BCA and MBA full time programs, introduce by Shivaji University Kolhapur. We have full time faculty members separately association with MBA, BBA and BCA programs.
At the beginning of every academic year we use to prepare academic calendars, and accordingly we use to prepare teaching plan and also conduct internal examination as continuous internal examination.
We also provided lecture diary to all faculty members .which contains their individual information, teaching plans, activity reports and their daily work report. All the faculty members use to deliver their lectures as per the time tables.


## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

"Education through Self-Help is our motto" - Karmaveer


RAYAT SIIIKSHAN SANSTHA'S,

# KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARA 

Dist. Satara ( Maharashtra) Pin : 415001.
Phone : Off.: (02162) 230011 Fax : (02162) 229089
E-mail:mba@erayat.org

$$
2018.2019
$$

Name : $\qquad$ M.B.Bnosale

Designation : $\qquad$
Department : $\qquad$

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

## INDIVIDUAL INFORMATION



1) Name: Dr.M.B.Bhosale
2) Department: Management.
3) Designation: Assistant Professor.
4) Educational Qualification: $M \cdot 10 \mathrm{~m}, \mathrm{M} \cdot \mathrm{Phil}, D \mid M, P h \cdot D$.
5) Date of Birth : 0110611965
6) Date of Appointment: $30 / 4 / 2004$
7) Phone No. (Residence) : 9420771294
8) Address :
a) Local : Plot NO, 32 , vishal Sahyadri Hoy. Society, shahunagar, Satara.
b) Permanent : $\qquad$

- Tale mangalwedha.

Dist. Solapur.

## Information of Leave

## [1] Casual leave (CL)


[2] Duty leave (DL)


| [3] Other type of leave (OD) |  |  |  |
| :---: | :---: | :---: | :---: |
| Sr.No. | Date | Causes |  |
| 1 |  |  | Signature of Authority |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

Appointment as a member on various Committees
A) At Institute Level :

$$
\begin{aligned}
& \text { Member college Development Committee } \\
& \text { Co-oplinator - Alumni Cell. }
\end{aligned}
$$

Enteral Exam
Purchase Exam.
" - eMBArk e Committee
B) At University Level: MBA- I class - Cornchinator
$\qquad$
C) Others : $\quad \sim$

## Subjects Wise Lecture Record

Class $B$ BB A II Year:

Semister:
$\pi 1$



## Subjects Wise Lecture Record

Class.... 13 A. II .........................11!
Semistę : V



Signature of Faculty

## Committee Activity Report

Name of the committee ' $M$ MBA r $L$
Designation
ᄃ
Other Committee members :

| Sr. | Name of Member | Phone Number | Nature of work alloted |
| :---: | :---: | :---: | :---: |
| 1 | $D_{r}=\int . \int$ Bhota |  | Nature of work alloted |
| 2 | Dr f. R,Ni大a |  |  |
| 3 | Dr $B^{2} \cdot D \cdot 14 m$ | , |  |
| 4 | mrentrs (r) | $9 h^{2}$ |  |



Daily Work Report

$$
\text { Irate: }=|7| 2018
$$

Day: wednesday




Date 2717 Day: fin'day 1
 $B B A$ wee) come functions

Daily Work Report


Date: 3017
Day: Monday.


SYLLABUS - ANNUAL PLANNING - 2018-2019


## KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA

| CLASS: MBA I - SEM II |  |  |  | w.e.f: 7.1 .2019 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $10.00-11.00$ | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|  | HRM | BE | BE | MIS | ORT | OM |
| $11.00-12.00$ | SRN | MBB | MBB | RDK | SBC | SBC |
|  | RM | ORT | MIS | MKT | MIS | FM |
| $12.00-1.00$ | BSS | SBC | RDK | SSB | RDK | VDP |
|  | FM | MM | OM | RM | HRM | HRM |
|  | VDP | SSB | SBC | BSS | SRN | SRN |


| 1.30-2.30 | MM | MM | RM | HRM | BE | ORT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SSB | SSB | BSS | SRN | MBB | SBC |
| $2.30-3.30$ | BE | FM | ORT | ORT | FM | RM |
|  | MBB $\mathrm{a}_{\text {, }}$ | VDP | SBC | SBC | VDP | BSS |
| 3.30-4 30 | OM | MIS |  |  |  |  |
|  | SBC | RDK |  |  |  |  |
|  |  |  |  |  |  | , |


|  | Subject | Name of Faculty |
| :--- | :--- | :--- |
| BE | Business Environment | Dr M B Bhosale |
| MM | Marketing Management | Dr S S Bhola |
| FM | Financial Management | Shri V D Patil |
| HRM | Human Resource Management | Dr S R Nikam |
| OM | Operations Management | Shri S B Chavan |
| MIS | Management Information System | Dr R D Kumbhar |
| ORT | Operation Research Technique | Shri S B Chavan |
| RM | Research Methodology | Dr B S Sawant |




Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara. ACADEMIC CALENDER FOR MBA PROGRAMME

FOR THE ACADEMIC YEAR 2018-19

| Date | ACTIVITIES |
| :---: | :---: |
| 01.08 .2018 | Commencement of classes of MBA Semester I and III |
| $1^{\text {st }}$ Week of Aug., 2018 | Project presentation of MBA II and Induction Programme for MBA-I |
| $\begin{aligned} & \hline 1.08 .2018 \text { to } \\ & 07.08 .2018 \\ & \hline \end{aligned}$ | Project Counseling of MBA-II Students, Evaluation and corrections by Faculty Panel |
| 14.08. 2018 | First Draft (Chapter I and II) |
| $15^{\text {h }}$ Aug. 2018 | Independence Day Celebration - Flag Hoisting Function. |
| $3^{\text {ra }}$ week of Aug. 2018 | Formation of Various Students Committees |
| 25.08. 2018 | KEN(ED and Incubation Cell) Orientation and Membership |
| 31.08.2018 | Second Draft (Chapter I , II, III, IV and V) |
| $4^{\text {th }}$ week of Aug. 2018 | Fresher's Day Celebration |
| $5^{\text {th }}$ Sept'2018 | Teachers' Day Celebration |
| 08.09.2018 | MBA Alumni Meet |
| $1^{\text {st }}$ week of Sept. 2018 | Three Day Workshop on Employability Development |
| $10^{\text {th }}$ Sept. 2018 | Submission of first draft Project Report (MBA) |
| $2^{\text {nd }}$ week of Sept 2018 | Industrial Visit to MBA - I \& II (one day) |
| $20^{\text {th }}$ Sept 2018 | Final Draft (Spiral for organization submission) |
| $22^{\text {nd }}$ Sept. 2018 | Karmaveer Jayanti Rally |
| $1^{\text {st }}$ week of Oct. 2018 | KEN Activity EDP- 3days workshop |
| $3^{\text {rd }}$ week of <br> Nov. 2018 | Preliminary Exam MBA |
| $2^{\text {nd }}$ week of Oct. 2018 | 2018Industry Institute Meet \& Placement brochure publication |
| $31^{\text {st }}$ Oct. 2018 | Final copy of project report to the Institute. (MBA) |
| $15^{\text {th }}$ Nov. 2018 | Submission of Hard Bound Copy of project report( MBA) |
| $1^{\text {st }}$ Week of Nov. $2018$ | Diwali Festival |
| $2^{\text {md }}$ week of <br> Nov. 2018 | Preliminary Exam MBA |
| $15^{\text {th }}$ Nov. 2018 | Internal record submission of MBA Sem. I \& III |
| $4^{\text {th }}$ week of <br> Nov. 2018 | Submission of Internal Marks to the university |
| Nov. 2018 | $\mathrm{I}^{\text {st }}$ TERM END |


| Date | ACTIVITIES |
| :--- | :--- |
| $2^{\text {nd }}$ Week of Jan. 2019 | Class commencement of MBA Sem II \& IV. |
| Last Week of Jan.2019 | Sports Week |
| Last Week of Jan. <br> 2019 | eMBArk 2019 |
| $25^{\text {th }}$ Jan. 2019 | Blood Donation Camp |
| $26^{\text {th }}$ Jan 2019 | Republic Day Celebration. |
| Feb to April 2019 | Campus interview by Placement Cell |
| Feb 2019 | Industrial visit of MBA- I and II |
| Second Saturday of <br> Feb.2019 | Alumni Meet |
| $1^{\text {st }}$ Week of March, <br> 2019 | Annual Prize Distribution Function |
| $8^{\text {th }}$ March 2019 | Women's Day Celebration |
| April 2019 | Allotment of guides for In-plant Training MBA Sem <br> II |
| $2^{\text {nd }}$ week of April 2019 | Preliminary Exam |
| Last Week of <br> April2019 | Farewell Function (MBA) |
| Last Week of April <br> 2019 | Internal record submission of MBA Sem. II \& IV. |
| $1^{\text {st }}$ week of May 2019 | Mock Viva-Voce Exam MBA II |
| $1^{\text {st }}$ week of May 2019 | Workshop on Summer Placement and Project Report |
| May, 2019 | II ${ }^{\text {dd }}$ Term End |



Dr. M.B. Bhosale
Coordinator Academic Calender


Dr. S.S. Bhola
HOD Management Dept.


Dr.B.S. Sawant Director

RAYAT SHIKSHAN SANSIHA'S
KARYAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDHES IND RESEAR(H, SATARA STATEMENT OF MARKS

Clas: BBA-I
Subject: fingncial Accounting

Examination: prelim. March/ Aproi). Is
Name of the Examiner:MO.M.D. Parocesd;



Date: 2810 1 19
Examiner's sign Oुuctev

Page 16 of 193

RAIN SHIKSHAN SANSIHA'S
KARI I VEER BHAURAO PATEL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATIRA STATEMENT OF MARKS

Class: $B B A=I$
Examination: Poelimoinary March 2019
Name of the Examiner: $M$ Mr. $M \cdot D \cdot$ PardesD;
subject:Busimess Economics

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10 | 21 |  | 41 |  | 61 | 27 |
| 2 | 44 | 22 | 37 | 42 | 34 | 62 |  |
| 3 |  | 23 |  | 43 | 22 | 63 |  |
| 4 |  | 24 | 32 | 44 | 18 | 64 | 12 |
| 5 |  | 25 |  | 45 |  | 65 | 28 |
| 6 | 00 | 26 | 25 | 46 |  | 66 | 09 |
| 7 |  | 27 |  | 47 |  | 67 |  |
| 8 |  | 28 | 12 | 48 |  | 68 |  |
| 9 | 36 | 29 | 02 | 49 |  | 69 |  |
| 10 |  | 30 |  | 50 | 00 | 70 |  |
| 11 |  | 31 | 02 | 51 |  | 71 | 29 |
| 12 |  | 32 | 35 | 52 | 24 | 72 |  |
| 13 |  | 33 |  | 53 |  | 73 |  |
| 14 |  | 34 |  | 54 | 06 | 74 |  |
| 15 | 13 | 35 | 31 | 55 |  | 75 |  |
| 16 | 00 | 36 | 07 | 56 |  | 76 | 21 |
| 17 |  | 37 |  | 57 |  | 77 | 25 |
| 18 | 08 | 38 |  | 58 |  | 78 | 37 |
| 19 |  | 39 | 04 | 59 |  | 79 |  |
| 20 | 43 | 40 | 00 | 60 | 10 | 80 | 37 |



Date: 30103119
Page 17 of 193

Examiner's Sign


## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

"Education through Self-Help is our motto" - Karmaveer


RAYAT SHIKSHAN SANSTHA'S,

## KARMAVEER BHAURAO PATIL

 INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARADist. Satara ( Maharashtra) Pin : 415001.
Phone : Off.: (02162) 230011 Fax : (02162) 229089
E-mail:mba@erayat.org

$$
2019-2020
$$

Name: Sarang Shankar Bhola
Designation: Associate Probessor
Department: Management

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

## INDIVIDUALINFORMATION



1) Name: Sarang Shankar Bhola
2) Department:Mariagement
3) Designation: Assariate Putessor
4) Educational Qualification: M.com., MBA, Ph.D
5) Date ofBirth : 20/12/1972
6) Date of Appointment: $02 / 07 / 2005$
7) Phone No. (Residence) : 9822124414
8) Address :
a) Local
: AF-3, Sainandanvan Apts
$172^{\circ} P$; Goddi
Satara
b) Permanent : Plot. N10. 32, Chavan Colony,

Kalamba Read.
Kolhopur.

## Information of Leave

## [1] Casual leave (CL)

| Sr.No. | Date | Signature of <br> Authority | Sr.No | Date. | Signature of <br> Authority |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 20 | 20 | 9 |  |  |
| 2 | $18 \backslash 03 \mid 2020$ |  | 10 |  |  |
| 3 |  |  | 11 |  |  |
| 4 |  |  | 12 |  |  |
| 5 |  |  | 13 |  |  |
| 6 |  |  | 14 |  |  |
| 7 |  |  | 15 |  |  |
| 8 |  |  |  |  |  |

[2] Duty leave (DL)

[3] Other type of leave (OD)

| Sr.No. | Date | Causes |  |
| :---: | :---: | :---: | :---: |
| 1 |  |  | Signature of Authority |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

## Appointment as a member on various Committees

A) At Institute Level : $\qquad$ Co-ordinater IQAC, KBPIMyR, satana co-ordinator TAAR, KBPMMB Satona co-ordinator Iso KBPIMJR, Satena.
B) At University Level :

Chairman BOS in Mamagement, Shivaji Urivesit, Kdhaqur member Acalemic Comel, shivesil Vhiverity, kolhopur. member $D R C$, Canmence and management, shivaji uni, kop. member RRC, Commerce o Mgt, shivaji Uni, , Kdhopur.

## C) Others :

Member BOS iDS Vishwakorma Univenit, Pume member BOS in mamagement, Del college to Com, \&otara member ione, Arto ACommera college Sotana member. laAce, saritistai thule mahila maharidyallage, satora.

Subjects Wise Lecture Record
Class. $M B A-I$
Year : 2019-2020
Semister: $\frac{I}{}$
Name of the subject : Monagerial Economics.....................................


## Subjects Wise Lecture Record


Name of the subject : ..Sales and Distribution management.


## Subjects Wise Lecture Record

Class ......nBA =II.............. Year:........................... Semister :...........



Subjects Wise Lecture Record
Class ............................... Year : ................................ Semister : .........
Name of the subject $\qquad$
$\qquad$
$\qquad$


## Committee Activity Report

Name of the committee ....IQAR
Designation: ...lQAR (.........-ondmintor
Other Committee members

| Sr. | Name of Member | Phone Number | Nature of work alloted |
| :---: | :---: | :---: | :---: |
| 1 | movasant phadatare |  |  |
| 2 | ma-himpround Sonads |  |  |
| 3 | $\mathrm{m} \cdot \mathrm{ratwalal}$ Topaye |  |  |
| 4 | mrrutin Deshpande |  |  |


| Sr . | . Date | Time | Nature of work completed | No of hours | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  | Preperatión ff loAc agendla |  |  |
| 2 |  |  | maul loAc agenda to membes |  |  |
| 3 | 31/8/19 | 3.00 pmts | lors mecting | 02 |  |
| 4. | 3)9119 |  | Finalization of mecting Minutes | 01 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | * |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ' |  |  |  |  |

Daily Work Report
Date : $27 / 08 / 2019$ Day: Tuesdoy.


Date : 28/08/2019
Day: wed.


Date: 29108/2019
Day: Thu





RAYAT SHIKSHAN SANSTHA'S
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA
TIME TABLE
Year 2019-2020
BCA-I


BCA-II


BCA-III



Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara.

## Academic Calendar For the Academic Year 2019-20

| SR.NO. | DATE | ACTIVITIES |
| :---: | :---: | :---: |
| 1 | 17-06-2019 | First Term Beginning |
| 2 | Jun. -July. 2019 | Admission Process |
| 3 | Second week of july2019 | Tree Plantation |
| 4 | Second week of july2019 | Commencement of MBA I Classes |
| 5 | First Week of Aug. 2019 | Commencement of MBA II Classes |
| 6 | First Week of Aug. 2019 | Project Report Presentation |
| 7 | 15/8/2019 | Independence day celebration flag hoisting function, Sky Activity |
| 8 | Second week of Aug. 2019 | Induction and Orientation Program for MBA- I |
| 9 | Third week of Aug. 2019 | Fresher's Day Program |
| 10 | Fourth Week of Sept. $2019$ | Karmaveer Jayanti Rally |
| 11 | Fourth Week of Sept., 2019 | Lecture Series of Karmaveer Jayanti |
| 12 | 2/10/2019 | Mahatma Gandhi Jayanti |
| 13 | First Week of Oct., 2019 | Guest Lectures |
| 14 | Second Week of Oct., $2019$ | Industrial visit |


| 15 | 5 Third Week Oct., 2019 | Submission Of first Draft of <br> Project Report |
| :---: | :---: | :---: |
| 16 | 24-10-2019 | First Term End |
| 17 | 11-11-2019 | Second Term Beginning |
| 18 | Second Week of Nov., 2019 | One Day Workshop on Aaviskar Competition |
| 19 | Second Week of Nov., 2019 | Final Submission of Practical / Assignments |
| 20 | Third Week of Nov., 2019 | Preliminary Examination |
| 21 | Third Week of Nov., $2019$ | Submission of final copy of Project Report |
| 22 | Forth Week of Nov., 2019 | Mock Viva-Voce Exam. |
| 23 | 26-11-2019 | Constitution Day Celebration |
| 24 | First Week of Dec.,2019 | One Day Workshop on Interview Techniques |
| 25 | Second Week of <br> Dec.,2019 | Industrial visit |
| 26 | First Week of Jan. 2020 | One Day Workshop on Road Safety Awareness |
| 27 | First Week of Jan. 2020 | Workshop on Personality Development |
| 28 | Second Week of Jan. $2020$ | Workshop Resume Writing |
| 29 | Second Week of Jan. $2020$ | Commencement of MBA -I and II Classes |
| 30 | Second Week of Jan. $2020$ | One Day Workshop on Group Discussion |
| 31 | First Week of Jan. 2020 Spa | Sports Week |
| 32 | Jan., 2020 C | Campaigning for MBA Admission |
| 33 | Third Week of Jan. 2020 Ind | Industrial visit |


|  | 4 Third Week of Jan. 2020 | 20 Traditional day celebration |
| :---: | :---: | :---: |
| 3 | $526{ }^{\text {th }}$ Jan 2020 | Republic day celebration - flag hoisting function, Sky Activity |
| 36 | First Week of Feb. 2020 | 1) Extension Activity |
| 3 | First Week of Feb. 2020 | One Day Workshop on Labor Act |
| 38 | First Week of Feb. 2020 | Workshop on E.D. |
| 39 | Second week of Feb. $2020$ | Industrial visit |
| 40 | Second week of Feb. $2020$ | eMBArk Program |
| 41 | Third Week of Feb. $2020$ | Poster Presentation and Rangoli Competition |
| 42 | Third Week of Feb., $2020$ | Industrial Visit |
| 43 | Third Week of Feb. 2020 | One Day Workshop- Soft -Skill and Development |
| 44 | $19^{\text {th }}$ Feb. 2020 | Chhatrapati Shivaji Maharaj Jayanti |
| 45 | Third Week of Feb. $2020$ | Blood Donation Camp |
| 46 | Fourth Week of Feb. $2020$ | Health and HB Checkup Camp |
| 47 | Second Week of March. $2020$ | Preliminary Examination |
| 48 | Second Week of March. $2020$ | Final Submission of Practical / Assignments |
| 49 | $8^{\text {th }}$ March, 2020 | Womens' Day Celebration |
| 50 | Second Week of <br> March. 2020 | Annual Prize Distribution <br> Function |
| 51 | Third Week of March. $2020$ | Project Guide Allotment to the students |
| 52 | Third Week of March. <br> 2020 | One day workshop on Women Empowerment and Women Acts |


| 53 | Forth Week of April, <br> 2020 | Farewell Function |
| ---: | :--- | :--- |
| 54 | $14-05-2020$ | Second Term end |



Dr. M. B. Bhosale

Co-ordinator


Dr. S. S. Bhola
HOD of Mgt. Dept.


Director


Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara. aCADEMIC CALENDER BCA FOR THE YEAR 2019-2020

| Sr. | Date | ACTIVITIES | Faculty name |
| :---: | :---: | :---: | :---: |
| 1. | 11"June2019 | Term Beginning |  |
| 2. | $24^{\text {III June2019 }}$ | Institute Joining date for all BCA Students |  |
| 3. | $25^{\text {t }}$ June to $26^{\text {tr }}$ June 2019 | Induction and Orientation Program for BCA-I | Dr.R.D. Kumbhar |
| 4. | $27^{\text {"II June2019 }}$ | Commencement of classes | All Faculties |
| 5. | 1"July 2019 | Project allotment for BCA-III students | Mrs.Shelar P.M. |
| 6. | $2{ }^{\text {w }}$ July 2019 | Guide allotment for BCA-III students | Mrs.Shelar P.M. |
| 7. | 5 July 2019 | One Day Workshop | Mrs. Dhanavade |
| 8. | 13* July 2019 | BCA - 1 parents Meet | Mrs. Dhanavade |
| 9. | $15^{\text {m July }} 2019$ | Fresher's Party | Mrs.Shevate T.N |
| 10. | $15^{\text {m }}$ August 2019 | Independence day celebration - flag hoisting function. | All Faculties |
| 11. | 29" to 31 ${ }^{\text {" }}$ August 2019 | Mid Term Examination | All Faculties |
| 12. | 5"Sept'2019 | Teachers' day celcbration | All Faculties |
| 13. | $9^{\text {m }}$ Sept2019 | One Day Workshop | Mrs. Shelar P.M. |
| 14. | 11"Sept2019 | Extension Activity | All Faculties |
| 15. | $22^{\text {wil }}$ Sept.' 2019 | Karmaveer jayanti rally | All Faculties |
| 16. | $26^{\text {m }}$ Sept 2019 | Project Submission | All Faculties |
| 17. | $3{ }^{\text {is }}$ Oct. 2019 | Industrial Visit | All Faculties |
| 18. | $10^{\prime \prime}$ Oct to $16^{\text {bi }}$ Oct 2019 | Preliminary examination | Mrs.Shevate T.N. |
| 19. | $24^{\prime \prime \prime}$ Oct to 30'0 Oct 2019 | Diwali festival |  |
| 20. | 21 Nov 2019 | SECOND TERM STARTED |  |
| 21. | $22^{\prime \prime}$ Nov2019 | Commencement of Classes | All Faculties |
| 22. | 2- Dec 2019 | One Day Workshop | Mrs. Dhanavade |
| 23. | $5^{\text {¹ }}$ Dec 2019 | Project Allocation | All Faculties |
| 24. | $19^{\text {m }}$ Dec 2019 | One Day Workshop | Mrs. Shevate T.N. |
| 25. | $2^{\text {mid }}$ Jan to $7^{\text {m }}$ Jan2020 | Sports days | All Faculties |
| 26. | $10^{\prime \prime}$ Jan2020 | Blood Donation | Mrs. Dhanavade |
| 27. | 15 ${ }^{\text {m }}$ Jan. 2020 | Traditional day | All Faculties |
| 28. | $20^{\prime \prime}$ January 2020 | Parents meet BCA | Mrs.Shevate T.N. |
| 29. | $24^{\text {II }}$ Jan 2020 | One Day Workshop | Mrs.Shelar P.M. |


| 3\%. | $29^{\prime \prime \prime}$ Jan 2020 | eMBArk | All Faculties |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 32. | $30^{\prime \prime}$ Jan 2020 | Digit Program | All Faculties |
| 33. | 5* Feb to 7** Feb 2020 | Mid Term Examination | All Faculties |
| 34. | $24^{\text {IIF }}$ Feb 2020 | One Day Workshop | Mrs. Dhanavade |
| 35. | $29^{\prime \prime} \mathrm{Feb} 2020$ | Project Submission | Mrs. Dhanavade |
| 36. | $4^{4 \prime}$ March 2020 | Industrial Visit | All Faculties |
| 37. | $8{ }^{\text {* }}$ March 2020 | Women's Day Calibration | All Faculties |
| 38. | $\begin{aligned} & 12^{\mathrm{m}} \text { March to } 17^{\mathrm{m}} \text { March } \\ & 2020 \end{aligned}$ | Preliminary Examination | Mrs.Shevate T.N. |
| 39. | $26^{\text {* }}$ March 2020 | Farewell Function | All Faculties |
| 40. | 3 May 2020 | Term End |  |
|  |  |  |  |



## RayatShikshanSanstha's KarmaveerBhauraoPatil Institute of Management Studies \& Research, Satara.

ACADEMIC CALENDER BBA

| SR.NO. | DATE | ACTIVITIES |  |
| :---: | :---: | :---: | :---: |
| 1. | 01"July2019 | Term Beginning |  |
| 2. | $09^{\text {" }}$ July to 10 ${ }^{\text {m }}$ July2019 | Induction and Orientation Program for BBA- I | Dr. S. A Bhosale |
| 3. |  | Two day Workshop for BBA-III | Mr. M. G. Gosa |
| 4. | 09** July to 10"İJuly 2019 | Two day Workshop for BBA- II | Mr. M.D. Pardes |
| 5. | $11 \mathrm{t}^{\prime}$ July2019 | Commencement of Classes | All Faculties |
| ${ }^{6 .}$ | $12^{\text {m July }}$ 2019 | One Day Workshop on Interview Techniques | Mrs.Preety Shree |
|  | 16*July2019 | Guru Pornima | All Faculties |
| 8. | 1* week of Aug. 2019 | Friendship Day Celebration | All Faculties |
| 9. | 15 ${ }^{\text {m }}$ August 2019 | Independence day celebration - flag hoisting function, Sky Activity | All Faculties |
| 10. | $23^{\text {w }}$ August 2019 | Fresher's Programme | All Faculties |
| 11. | $26^{\prime \prime \prime}$ to 29 " | Mid Term Test | All Faculties |
| 12. | $30^{\text {ti }}$ August 2019 | Yoga Day | All Faculties |
| 13. | $31^{*}$ August 2019 | Extension Activity- (Jarandeshwar Visit) | All Faculties |
| 14. | 5"Sept 2019 | Teachers’ day Celebration | All Faculties |
| 15. | $11^{\text {t/ S Sept2019 }}$ | One Day Workshop on Aaviskar Competition | Mr. M. M.Shinde |
| 16. | 22"w Sept. 2019 | Karmaveer Jayanti Rally | All Faculties |
| 17. | 26 ${ }^{\text {TII }}$ Sept. 2019 | Interclass Quiz Competition | Mr. M.D. Pardeshi |
| 8. | 27" Sept 2019 | Industrial Visit | All Faculties |
| 19. | Last Week of Sep | Parent Meet | All Faculties |
| 20. | $2^{\text {mu }}$ Oct. 2019 | Mahatma Gandhi Jayanti | All Faculties |
| 21. | $10^{\text {w }}$ Oct. 2019 | Final Submission of Assignments | All Faculties |
| 22. | 12" Oct to 19" Oct 2019 | Preliminary Examination | Dr. S. A. Bhosale |
| 23. | 24* Oct to 301" Oct 2019 | Diwali Vacations |  |
| 24. | 21"Nov 2019 | Second Term Beginning | All Faculties |
| 25. | 21* Nov 2019 | Project Allotment | All Faculties |
| 26. | 22" Nov2019 | Commencement of Classes | All Faculties |
| 27. | 25" Nov 2019 | River Day Celebration | Mr. M. M.Shinde |
| 28. | 26" ${ }^{\text {¹ }}$ Nov. 2019 | Constitution Day Celebration | Mr. M. M.Shinde |
| 29. | Last Week of Nov | One Day Workshop on Soft Skills | Mr. M. M.Shinde |
| 30. | 1* Dec. 2019 | AIDS Rally | Mr. M.D. Pardeshi |




## Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara

Unit test - T Examination 2019-2020



| Q. No. | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marks | 10 | 5 |  | 8 |  |  |  |  |  |  |  |  | $23 / 30$ |

Signature of Examiner

## Start Writing From Here

Que 1) |  |  |
| ---: | :--- | :--- |
| ans:- a computer:- |  |

A word of computer comes from a wood' compte' that means 'to calculate' hence pepols are usually consider a computer is calculating device to perform a Arithmatical operations and high speed
b. Charachiteristics of computer?:-

1. high speed:

A computer is very fast device and that en work in few seconds
while you are talking about the speed of computer, who do not talk the term of microsecond $\left(10^{-6}\right)$, nano second ( $10^{-9}$ ) and even picoseconds $\left(10^{-10}\right)$.
it work is few seconds i.e high speed peofromi

and prepare a payroll slips. next moment. the you may use for the inventory managment and prepaid electric bills.
6. Realiability :-

A computer is an the realiable computer. components are use.
The computer is an realiable machine The computer organization lives long time The computer design is $r$ in maintainance to make
9. Automation:-

A computer is an Automatic device Automation is the ability of given task perform Automatically.

- Computer recieves the program, that is program stove in control unit the program execution of the human and inaccurate data.

8. Reduction in papen wook:-
c. Organization of computer: $\rightarrow$

I. Input unit :-

Input unit accepts from a dato and instructions from outside world.
It converts the data and instructions for. memory in units.
2. output unit :-
output unit perform g that the result of the units i.e. control and Arithmatic unit. the store and instructions and data form it remove form through a output unit.
3. Storage:-

A computer stores a large amount of memory. in that the strange capacity is large. then you con stores the memory in floppies then two type storage primary storage and secondary storage.

1. primary storage :-
primary storage perform a hold pieses to the dat are remove then good high speed sp pieces are pass through an secondary storage.
2. Secondary storage:-
secondary storage that cam performs the are of All units.
then selec high speed, not scared Deices are choose and stree.
3. Arthmatic unit:-

An All performs that that Data and instructions are pass through the second unit.
5. control unit: $\rightarrow$
control unit are controls the large amo. ant and space of the data and instruct io. ne. From input, output and Frithmatia unit.

Que :-2
a. Computer language :-

A computer language is the communication between the user and computer. the many type of computer langurgoes.
computer language is communication.
Translator:-
A translator are the proper the some issues becuase the programmer referes the low and high level programming languages. insted.
to get around the high level and low level language code are need the the pass through a for translator. translator will convert source code into machine code (.object code)
A several types of translation.

1. Compiled:-
-compiler is used to translate a programe. written in high level language to machine erode ( object code), one's compile (all in one)

2. Assembler:-

Assembler are used as to translate a programm in written is. low level Assombly language in the machine. code. (object code).

3. Interpreter:-

Interpreter are reads the translate a prograge at a time statement by statemont in the from of high level language.


Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Sahara
$\qquad$ Examination 2019-20 20
$\qquad$ Exam. No. $\qquad$ 4.

Subject - $\qquad$ Class Date

Paper - $\qquad$ Section - $\qquad$

No. of Suppliments - $1+$
$=$ Jr.Supervisor's\}
$\qquad$

Signature of Examiner

Start Writing From Here
$\qquad$
Que:-3.
I. Input divice: -
input device is the the toke a instructions and data with 45 .

1. Mouse :-

mouse it is an impute divide.
it is a pos pointing divide to use the imput instractions..then the mouse is most popular divide most of use in desktop. it is small b.palmsize box. like a ball


RAYAT SHIKSHAN SANSTHA'S
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA STATEMENT OF MARKS

Class: $\qquad$ BCD- 1

Examination: $\qquad$ Preliminary
Subject: fundamental of computer Name of the Examiner: Shelele P. AP

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 24 | 21 | 17 | 41 | 36 | 61 | 32 |
| 2 | 20 | 22 | 25 | 42 | 58 | 62 | 5.5 |
| 3 | 39 | 23 | 23 | 43 | 45 | 63 | 08 |
| 4 | 54 | 24 | 35 | 44 | 43 | 64 | 41 |
| 5 | 42 | 25 | 37 | 45 | 54 | 65 | $A B$ |
| 6 | 60 | 26 | 50 | 46 | 52 | 66 | 34 |
| 7 | $1-1$ | 27 | 23 | $4-1$ | 07 | 64 | 05 |
| 8 | 32 | 28 | $A B$ | 48 | 02 | 68 | 04 |
| 9 | 27 | 29 | 39 | 49 | 59 | 69 | 49 |
| 10 | 28 | 30 | 3 | 50 | 69 | 70 | 12 |
| 11 | 27 | 31 | 31 | 51 | 67 | 71 | 37 |
| 12 | 31 | 32 | 36 | 52 | 18 | 72 | 28 |
| 13 | 14 | 33 | 65 | 53 | 30 | 73 | 40 |
| 14 | 23 | 34 | 10 | 54 | 17 | 74 | 31 |
| 15 | 38 | 35 | 39 | 55 | 27 | 75 | 31 |
| 16 | 28 | 36 | 59 | 56 | 35 | 76 | 14 |
| 17 | 08 | 37 | 36 | 57 | 67 | 79 | 18 |
| 18 | 37 | 38 | $A B$ | 58 | 61 | 78 | 17 |
| 19 | 47 | 39 | 22 | 59 | 49 | 79 | 00 |
| 20 | 11 | 40 | 61 | 60 | $A B$ | 80 | 35 |



Date: 1011012019

Examiner's Sign

[Name:...Shelose.........IN..........]

RAYAT SHIKSHAN SANSTHA'S
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA STATEMENT OF MARKS

Class: BCA 1
Examination: $\qquad$ Subject: Fundamental of compoltequme of the Examiner: Shelelz PM A

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 81 | $A B$ |  |  |  |  |  |  |
| 82 | $A B$ |  |  |  |  |  |  |
| 83 | 19 |  |  |  |  |  |  |
| 84 | 04 |  |  |  |  |  |  |
| 85 | 24 |  |  |  |  |  |  |
| 86 | 24 |  |  |  |  |  |  |
| 84 | $A B$ |  |  |  |  |  |  |
| 88 | 19 |  |  |  |  |  |  |
| 89 | 14 |  |  |  |  |  |  |
| 90 | 09 |  |  |  |  |  |  |
| 91 | 14 |  |  |  |  |  |  |
| 92 | $A B$ |  |  |  |  |  |  |
| 93 | 3 |  |  |  |  |  |  |
| 94 | 12 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


| Total <br> Student | No. of <br> student <br> appeared | No. of <br> student <br> absent | Marks <br> <40 | Marks <br> bet. <br> 40 to 50 | Marks <br> bet. <br> 51 to 60 | Marks <br> bet. <br> 61 to 70 | Marks <br> bet. <br> 71 to 80 | Above 80 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| Percentage |  |  |  |  |  |  |  |  |

[^0]Examiner's Sign
[Name:..Shelar Pa A.1.............]

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

"Education through Self-Help is our motto" - Karmaveer


RAYAT SHIKSHAN SANSTHA'S,
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARA
Dist. Satara ( Maharashtra) Pin : 415001.
Phone : Off.: (02162) 230011 Fax : (02162) 229089
E-mail:mba@erayat.org

$$
20<0-2021
$$

Name : $\qquad$ Dr. Moham B Designation : $\qquad$ $\triangle A B A$. Assistant prefers

Department : $\qquad$

LECTURER'S DIARY
DAILY EDUCATIONAL REPORT
INDIVIDUAL INFORMATION
$\square$

1) Name:Dr.Mohan B.Bhosale
2) Department: $\qquad$ MBA. Assistant professor-
3) Designation : $\qquad$
4) Educational Qualification: M. com, M. phil. $D(M, P h \cdot D$.
5) Date of Birth : $\qquad$ 010611965
6) Date of Appointment : $\qquad$ 3010712004
7) Phone No. (Residence) : 9420771294
$\qquad$
8) Address :
a) Local : $\frac{32 \text { Vishal sahyadri Hoy, Society }}{\text { Shahunagar Godoli, Satarq', }}$
b) Permanent : $\frac{\text { A|P, Brahmapunir }}{\text { Tale mangalwedha }}$

Dist. Solapur.
pine 413305

## Information of Leave

## [1] Casual leave (CL)


[2] Duty leave (DL)

| Sr.No. | Date | Nature of Work | Signature ofAuthority |
| :---: | :---: | :---: | :---: |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |

[3] Other type of leave (OD)

| Sr.No. | Date | Causes | Signature of Authority |
| :---: | :---: | :---: | :---: |
| 1 | $27 / 021202$ | field pinite fr e pepin | An fantonen |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |

## Appointment as a member on various Committees

A) At Institute Level : $\qquad$

$$
\text { Member } C D C \text {. }
$$

$$
\text { Coordinator } E D \text { and Incubation (el), }
$$

Coordinator DBM programme.

$$
\text { Class-Cuordinatur } \quad \text { mBA. II }
$$

condinator, Discipline.
B) At University Level : $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
C) Others :

## Subjects Wise Lecture Record

Class Year : Semister : 111



Subjects Wise Lecture Record
Class ............................... Year :.. $\qquad$ Semister:
 111





## Subjects Wise Lecture Record

Class Year:

Semister:
Name of the subject :


Daily Work Report


Date: 0611112020



Date: 071112020


Daily Work Report
Date: $9 \mid 11$

Date : 10111



Daily Work Report
Date: $2 l_{1}|11| 2020$


Date: $02112 \backslash 2020$.
Day: wednesday


Date: 03112120<0


Page 60 of 193 apr

Daily Work Report
Date: $c_{4}^{\prime} \mid 12$


Date: 05112


Daily Work Report
Date: 08112
Day $\begin{aligned} & 14 c,)_{d 1}(.\end{aligned}$


Date: 1112 Day: Friday



Page 62 of 193

## Daily Work Report

Date: 11. 1.


Daily Work Report
Date: $|7| 12$



Date: 18112
Day: fid?


Date: 19112 Day: Játurdon


Page 64 of 193


Date: 22112


Day: mines


## RAYAT SHIKSHAN SANSTHA'S <br> KARMAVEER BHAURAO PATIL <br> INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARA.

## TIME TABLE

Class: MBA- II,Sem.III
w.e.f. 19/01/2021

| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $10.30-11.30$ | CRM | SCM | SCM | BIA | FM-I | FM-I |
|  | SSB | MBB | MBB | SBC | VDP | VDP |
| $11.45-12.45$ | FM-II | FM-II | PM-I/SM-I | BIA | PM-I/SM-I | PM-II/SM-II |
|  | VDP | VDP | SBC/RDK | BSS | SBC/RDK | SBC/RDK |
| $1.30-2.30$ | PM-II/SM-II | MM-I | MM-I | MM-II | MM-II | HRM-I |
|  | SBC/RDK | SSB | SSB | SSB | SSB | SRN |
| $2.45-3.45$ | HRM-I | HRM-II | HRM-II | IB-II/ABM-II | IB-I/ABM-I | IB-I/ABM-I |
|  | SRN | SRN | SRN | VDP/MBB | SRN/RDK | SRN/RDK |
| $4.00-5.00$ | IB-II/ABM-II |  |  |  |  |  |
|  | VDP/SBC |  |  |  |  |  |


|  | Subject |  | Subject Teacher |
| :---: | :--- | :---: | :--- |
| SCM | Strategic and Change Management | MBB | Dr. M.B.Bhosale |
| BIA | Business Intelligence and Analytics | BSS / SBC | Dr. B.S.Sawant / Dr.S.B.Chavan |
| CRM | Customer Relationship Management | SSB | Dr.S.S Bhola |
| MM-I | Marketing Management. P-I | SSE | Dr. S.S Bhola |
| MM-II | Marketing Management. P-II | SSB | Dr.S.S Bhola |
| FM-I | Financial Management P-I | VDP | Shri V D Patil |
| FM-II | Financial Management P-II | VDP | Shri V D Paull |
| HRM-I | Human Resource Management P-I | SRN | Dr. S.R.Nikam |
| HRM-II | Human Resource Management P-II | SRN | Dr. S.R.Nikam |
| PM-I | Production Management P-I | SBC | Dr. S.B. Chavan |
| PM-II | Production Management P-I | SBC. | Dr. S.B.Chavanm |
| SM-I | System Management P-I | RDK | Dr.R.D.Kumbhar |
| SM-II | System Management P-II | RDK | Dr.R.D.Kumbhar |
| IB-I | International Business P-I | SRN | Dr. S.R.Nikam |
| IB-II | International Business P-II | VDP | Shri V D Patil |
| ABM-I | Agri Business Management P-I | RDK | Dr.R.D.Kumbhar |
| ABM-II | Agri Business Manattement P-II | MBB / SBC | Dr.M.B.Bhosale / Dr.S.B.Chavan |



Dr.M.B.Bhosale Time-Table Co-ordinator

Dr.S.S.Bhola HOD Management

Dr.B.S.Sawant Director


Rayat Shikshan Sanstha's
KarmaveerBhauraoPatil Institute of Management Studies \& Research, Satara.


| 14. | $31^{\text {st }}$ August 2020 | Extension Activity- (Jarandeshwar Visit) | All Faculties |
| :---: | :---: | :---: | :---: |
| 15. | $1^{\text {st }}$ Week of Sept. 2020 | Practicals of the subjects | All Faculties |
| 16. | 10/09/2020 | Submission Of Second Draft of Project Report | All Faculties |
| 17. | $5^{\text {th }}$ Sept 2020 | Teachers' day Celebration | All Faculties |
| 18. | $11^{\text {th }}$ Sept2020 | One Day Workshop on Aaviskar Competition | Dr.S.B.Chavan |
| 19. | $22^{\text {nd }}$ Sept. 2020 | Karmaveer Jayanti Rally | All Faculties |
| 20. | $\begin{aligned} & 23 / 09 / 2020 \\ & \text { to28/09/2020 } \end{aligned}$ | Lecture Series of Karmaveer Jayanti | Dr.M.B.Bhosale |
| 21. | $26^{\text {TH }}$ Sept. 2020 | Interclass Quiz Competition | All Faculties |
| 22. | $27^{\text {th }}$ Sept 2020 | Industrial Visit | All Faculties |
| 23. | 25/9/2020 | Submission Of Third Draft of Project Report | All Faculties |
| 24. | $4^{\text {th }}$ Week of Oct. 2020 | Practicals of the subjects | All Faculties |
| 25. | Last Week of Sept. 2020 | Parent Meet | All Faculties |
| 26. | $1^{\text {st }}$ Week of Oct. 2020 | Industrial Visit | All Faculties |
| 27. | First Week of Oct. 2020 | Workshop on E.D. | Dr.M.B.Bhosale |
| 28. | $2^{\text {nd }}$ Oct. 20 | Mahatma Gandhi Jayanti | All Faculties |
| 29. | $10^{\text {rd }}$ Oct. 2020 | Final Submission of Assignments | All Faculties |
| 30. | 15/10/2020 | Submission Of Final Copy Project Report | All Faculties |
| 31. | $25^{\text {th }}$ Nov 2020 | River Day Celebration | Dr.R.D.Kumbhar |
| 32. | $4^{\text {th }}$ Week of Nov. 2020 | Practicals of the subjects | All Faculties |
| 33. | $26^{\text {th }}$ Nov. 2020 | Constitution Day Celebration | All Faculties |



Page 70 of 193

| 52. | $25^{\text {th }}$ Jan 2021 | Poster Presentation and Rangoli Competition | Dr.R.D.Kumbhar |
| :---: | :---: | :---: | :---: |
| 53. | $26^{\text {th }}$ Jan 2021 | Republic day celebration - flag hoisting function, Sky Activity | All Faculties |
| 54. | 28/01/2021 | One Day Workshop on Interview Techniques | Dr.S.S.Bhola |
| 55. | $4^{\text {th }}$ Week of Jan. 2021 | Practicals of the subjects | All Faculties |
| 56. | 30/01/2021 | Industrial Visit | All Faculties |
| 57. | Last Week of Jan. 2021 | Yoga Day | All Faculties |
| 58. | Second week of Feb. 2021 | eMBArk Programme | All Faculties |
| 59. | Second week of Feb. 2021 | One Day Workshop- Skill and Personality Development | Dr.S.S.Bhola |
| 60. | $10^{\text {th }}$ Feb to $15^{\text {th }}$ Feb 2021 | Industrial Visit | All Faculties |
| 61. | $17^{\text {th }}$ Feb 2021 | Marathi Day Celebration | All Faculties |
| 62. | $19^{\text {th }}$ Feb 2021 | Chhatrapati Shivaji Maharaj Jayanti | All Faculties |
| 63. | $21^{\text {st }}$ Feb 2021 | One Day Workshop on Road Safety Awareness | Dr.S.S.Bhola |
| 64. | Last Week of Feb. 2020 | One Day Workshop on Soft Skills | Dr.S.S.Bhola |
| 65. | $28^{\text {th }}$ Feb 2021 | Project Submission | All Faculties |
| 66. | $1^{\text {st }}$ Week of March 2021 | Practicals of the subjects | All Faculties |
| 67. | $1^{\text {st }}$ Week of March 2021 | Annual Prize Distribution Function | Dr.R.D.Kumbhar |
| 68. | $4^{\text {th }}$ March 2021 | One Day Workshop on Labour Act | Mr. Dr.S.S.Bhola |
| 69. | $8^{\text {th }}$ March 2021 | Womens ' Day Celebration | All Faculties |
| 70. | $9^{\text {th }}$ March 2021 | One day workshop on Women Empowerment and Women Acts | Dr.R.D.Kumbhar |
| 71. | 25/03/2021 | Guide Allotment for MBA-I | All Faculties |


| 72. | 4 th Week of March 2021 | Practicals of the subjects | All Faculties |
| :---: | :--- | :--- | :--- |
| 73. | $26^{\text {th }}$ March 2021 | Farewell Function | All Faculties |
| 74. | 02/04/2021 to <br> $12 / 04 / 2021$ | Preliminary Examination |  |
| 75. | $20 / 04 / 2021$ | Submission of internal Marks to University | All Faculties |
| 76. | $25^{\text {th }}$ May 2021 | Term End | All Faculties |

Dr. M. B. Bhosale

Co-ordinator


HOD of Mgr. Dept.


Rayat Shikshan Sanstha's,
Karmaveer Bhaurao Patil Institute of Management Studies \& Research,Satara.
:
Lecture Schedule for MBA Part II Sem III w.e.f.17.8.2020

| Date | Time | Subject | Name of the Faculty |
| :---: | :---: | :---: | :---: |
| 17.8.2020 | 10.30 am to 11.30am 12.00 pm to 1.00 pm | Project Report Presentation (Roll No ? to 3) <br> Project Report Presentation <br> (Roll No. 4 to 6) | All Faculty |
| 18.8.2020 | 10.30 am to 11.30 am 12.00 pm to 1.00 pm | Project Report Presentation (Roll No. 7 to 9) Project Report Presentation (Roll No. 10 to 12) | All Faculty |
| 19.8.2020 | 10.30 am to 11.30am 12.00 pm to 1.00 pm | Project Report Presentation (Roll No. 13 to 15) Project Report Presentation (Roll No. 16 to 18) | All Faculty |
| 20.8.2020 | 10.30 am to 11.30 am 12.00 pm to 1.00 pm | Project Report Presentation (Roll No. 19 to 21) Project Report Presentation (Roll No. 22 to 24) | All Faculty |
| 21.8.2020 | $\begin{aligned} & 10.30 \text { am to } 11.30 \mathrm{am} \\ & 12.00 \mathrm{pm} \text { to } 1.00 \mathrm{pm} \end{aligned}$ | Project Report Presentation (Roll No. 25 to 27) <br> Project Report Presentation (Roll No. 28 to 30) | All Faculty |
| 24.8.2020 | 10.30 am to 11.30am | Project Report Presentation (Roll No. 31) | All Faculty |
| 25.8.2020 | $\begin{aligned} & 10.30 \mathrm{am} \text { to } 11.10 \mathrm{am} \\ & 12.00 \mathrm{pm} \text { to } 12.40 \mathrm{pm} \end{aligned}$ | Business Intelligence \& Analytics Marketing Mgt | Dr.S.B.Chavan <br> Dr.S.S.Bhola |
| 26.8.2020 | $\begin{aligned} & 10.30 \mathrm{am} \text { to } 11.30 \mathrm{am} \\ & 12.00 \mathrm{pm} \text { to } 1.00 \mathrm{pm} \end{aligned}$ |  <br> Analytics <br> Marketing Mgt | Dr.S.B.Chavan <br> Dr.S.S.Bhola |
| 27.8.2020 | 10.30 am to 11.30am 12.00 pm to 1.00 pm | Business Intelligence \& Analytics Marketing Mgt | Dr.B.S.Sawant <br> Dr.S.S.Bhola |
| 28.8.2020 | 10.30 am to 11.30am <br> 12.00 pm to 1.00 pm |  <br> Analytics <br> Marketing Mgt | Dr.B.S.Sawant <br> Dr.S.S.Bhola |
| 29.8.2020 | 10.30 am to 11.30 am 12.00 pm to 1.00 pm | Strategic \& Change Mgt F.M./ HRM | Dr.M.B.Bhosale Mr.V.D.Patil/Dr.S.R.Nikam |
| 31.8.2020 | $\begin{aligned} & 10.30 \mathrm{am} \text { to } 11.30 \mathrm{am} \\ & 12.00 \mathrm{pm} \text { to } 1.00 \mathrm{pm} \\ & \hline \end{aligned}$ | Strategic \& Change Mgt F.M./HRM | Dr.M.B.Bhosale <br> Mr.V.D.Patil/Dr.S.R.Nikam |
| 1.9 .2020 | 10.30 am to 11.30 am 12.00 pm to 1.00 pm | F.M./HRM <br> Optnl.paper | Mr.V.D.Patil/Dr.S.R.Nikam Dr.M.B.Bhosale |
| 2.9.2020 | 10.30 am to 11.30 am 12.00 pm to 1.00 pm | $\begin{aligned} & \text { F.M./HRM } \\ & \text { PM/SM } \end{aligned}$ | Mr.V.D.Patil/Dr.S.R.Nikam Dr.S.B.Chavan/Dr.R.D.Kumbhar |
| 3.9.2020 | 10.30 am to 11.30am 12.00 pm to 1.00 pm | Marketing Mgt PM/SM | Dr.S.S.Bhola Dr.S.B.Chavan/Dr.R.D.Kumbhar |
| 4.9.2020 | 10.30 am to 11.30am | Page 73 of 193 | Dr.S.S.Bhola |




Dr.M.B.Bhosale Time Table Co-cordinator


Dr.S.S.Bhola HOD.Mgt


Dr.B S.Sawant (13/8 Drrector

\#) Possibility to perform
The promise made under valid contract must be executable. An agreement to do some impossible act is void from the beginning \& never Converted into contract.
8) Intention to create legal relationship

There must be an intention by both the parties to create legal relationship \& to legally bind themselves as a-result of such agreement.
(2) (2) Agreement enforceable by law is contract Explain. Difference between Agreement and Contract
(3) All-contract ave. Agreement but all agreements are not contract: Explain:
$\rightarrow \quad$ An agreement is said to be enforceable by law if it Creates some legat obligation. In other words, the parties to an agreement must. be bond to perform their promises \& in case default by either of them, must intend to sue, eg. in case of social \& domestic agreements; the usal presumption is that the port ies do not intend to create legal relations. The subject matter of contact should not be against the law or against public policy.
Q. 2 when it is Concent ? \& when it is hot Concent? * Difference Between Agreement \& Contact.
(1) Constituent -
a) An offer when accepted becomes agreement.
b] A contract is entered into by an agreement \& hence valid contecch are en forceable.
(2) One In other
a) Avery agreement need not necessarily be a Contract.
b) All Contracts are necessarily agreement
(3) Blading.
a) Agreement is not conducted or a minding contact
b) Contract is concluded \& binding on the concerned Parties.
(4) Enforceability-
a) The enforceability depends on the nature of agreement.
b] It Contact is enforceable under provisions of the law of the county..

* All contracts are agreement, but all Agreement are nat contract.-
section $2(h)$ of contract Act, 1872 Syas that an agreement enforceable by law is contract. Sec. 10 of contract Act, 1872 elaborates that what agreements are contracts \& provides, "All agreements are contracts if they are made by free concent components to contract, for a lawful considerations with lawful object, \& hereby not expressly declered void'.
Q. 2 when is concent? when it is not free?
$\rightarrow \quad$ The basis of contract is agreement, i.e matured consent. In other words, the parties should mean the something in same sense \& agree voluntarily. It is when there is consent, that the parties are said to be consensus adidem ie. their minds have met. not only concent is required but it must be free concent.
- Elements when concent is not free-!

1) Coercion -

Coercion as defined in sec. 15 means" the committing or threatening to commit any act forbidden by the Indian penal code, or unlawful detaining or threatening to detain, any property to the prejudice of any person what ever with the intention of causing any person to enter into an agreement.'
2) Undue Influence -
"where the relations between the parties are such that on of the parties is in a position to dominate the will of the other and uses that position to obtain an unfair advantage over the other?"
3) Fraud -
fraud is an untrue statement made know ngly or without belief in its truth or recklessly, carelessly, whether it be true or false with
the intent to deceive.
4) Misrepresentation -
misrepresentation is that the party misled by it can avoid the contract, but cannot sue for damages in the normal circumstances.
5) Mistake -

The whole structure of business depends on this as the businessmen depend on the validity of contracts. Accordingly, the law says that it will not gird any one to evade consequences on the plea that he was mistake.
Q. 3 Explain Agreement without Consideration is void.
$\rightarrow \quad$ An agreement without Consideration is void unless -

1) It is expressed in writing \& registered under the law for the time being in force for the registration of documents, \& is made on accou. nt of natural love \& affection between parties standing in a near relation to each other, ode unless,
2) it is promise to compansate wholly or in part, a person who has already voluntarily done something for the promisor, or something which the promisor was legally compellable to do, or umps,
3) it is a promise, made in writing \& signed by the person to be charged therewith, or by his agent generally or specailly authorized in that behalf, to pay wholly or in part a debt of which the creditor might have enforced payment but for the law for the limitation of suits.

Agreement without Consideration is void, Unless it is in writing \& register or is a promise to compansate for Something done, or is a promise to pay a debt barred by limitation - law.
Q. 4 what is unpaid seller? Explain his rights.
$\rightarrow \quad$ unpaid seller -
The seller of goods is deemed to be unpaid seller:
a) when the whole of the price has not been paid or tendered, on;
b) when a Conditional payment was made by a bill of exchange or o then negotiable instrument, and the instrument has been dishounured.

A] Rights of Unpaid seller. Against Goods:-
i) Right of Lien (sec.47)

An, unpaid seller, who is in possession of the goods sold, maj exercise \& $h$ is lien on the good, i.e.; is entitled to retain such possession, until the full payment or tender of the price of the goods in the cases where:
a) The goods are not sold on credit,
-b) The goods hove been sold on credit, but the period of Credit has expired.
c) The buyer becomes insolvent.
iB] : Right of stoppage in Transit (Se c.50) :The right of stoppage in-transit is a right i preventing the goods from being deliverred to the buyer, \& resuming their possescion while in-transit of retaining the m until the price is paid.
iii] Right of Resale $(\sec .54)$ :-
An unpaid seller excercising the right of lien or stoppage in-transit can resell the goods \& sue the buyer for damages, if any, under the following circumtionces, provided he has given notice of his intention to re-sell to the buyer \& asked him to pay the price within a reasonable time:
a) where goods are of perishable nature, or
b) where buyer does not pay or tender price.

B] Rights of unpaid Seller Against the
i) Suit For price (sec. 55 )
when property in the goods has placed to the buyer $f$ the buyer corongfully refuses to pay for the goods, the seller may sue him for price of goods.
ii) Suit For Damages for Non-Acceptance (sec.56) where the buyer wrongfully neglects or refuses to accept \& pay for the goods, then the seller may sue his for damages for nonacceptance.
iii) Suit For Repudiation of Contract before Due Date (sec.60):-
where the buyer repudiates the contract before the date of delivery, the seller mas either:
a) Treat the contract as subsisting \& wait till the date of delivery, or :
b) He macy treat the contract: as rescinded \& sue for damages for the breach. This rule is known as 'rale of anticipatory breach of contract!
iv) Suit for Interest: $[\sec \cdot 61(2)(a)]$ iwhere there is specific agreement the seller \& the buyer as to interest on the price of the goods from the daff on which payment becomes due, the seller may recover interest from the buyer.

4) The liability of indemni- There is an existing
continegnby
fier arises only on the happaning of a contingency. debt or duty, the performance of which guaranteed by surety.
5) abject The indemnity contract. The contract of guantee is for reimbursement 'provides "surety' to of loss. It provides the creditor. 'security!'
6) Request The indeminfier need not act at request of indemnity - holder:
7) Right Indemnifier Cannot sue to sue a third party for the less suffered.

Legal \& Business Environdent.
Q. 1 write short Notes.

1) Copyright

Copyrights give protection for the expression of an idea \& not for the idea itself.

The Copyright Act, 1957 protects original literary, dramatic, musical \& artistic works \& cinematograph films \& Sounds recordings from unauthorised uses. unlike the case with patents, copyright protects the expressions \& not the idea. There is no copyright in on idea.

According to Bouvier's Law Dictonary, "Copyrights is the exclusive privilege, secured according to certain. legal forms, of printing, or otherwise multiplying, publishing \& vending, Copies of Certain literally ar artistic productions."

- Importance of copyright :-
(1) Public Record:- Registration puts others on notice of Copyright protection. The registation of a work creates a public record of the holder's right to restrict others from using the copyrighted material without permission A public record will also help others to identify the copyright owner.
(2) Right to sue for Copyright Infringement :Registering a work for a copyright allows the owner to sue for copyright infringement.
(3) Prima Facie Evidence:- Copyright registration creates prima facies evidence that the copyright is valid and that the stated facts are true.
(4) Damages:- It is easier to recover damages for copyright infringement if registatio is timely. "Timely registration" occurs when the owner registers the work within the thee months after its publication or prior to commencement of the infringement.

This creates a legal presumption of a valid copyright. If not registred, the owner can only recover compensation for actual damages \& profits.
(5) Protection against Importation of Infringing material: once registered with the copyright office, the owner can notify the Customs service of the registration. This creates additional Protection against the importion of material that infringes on the registered Copyright.
2) Trademark

Trademark is a mark or symbol used by a trader in association with specific goods manufactured $\&$ or sold; mark may be symbol of reputation of some kind in the goods for its origin or quality or both.

In India, The Trademarks Act, 1999 governs this \& the law encourages registration of Trademark as registration confers on the owner an exclusive right to use the mark.

- Importance of Trademark
(1) Recognition:- one of the basic objectives behind creating trademark is that it involves brand recognition. Trademark allows customers to easily distinguish \& select a particular product from a large range of products available in the market.
(2) Association:- With the help of trademarks, customers often relate products with each other or with the firm that manufactures them. On sucreessfully launching a product in the market, the compar may wish to adopt the same trademark for design ating the upcoming products.
(3) Investment :- A huge arrant of money is spent on creation of, the trademark, specifically
in exploring unique \& distinctive one. Expenditure are also incurred in employing designers for designing the trademark. Also, it is the trademark which represents a particulars company.
(4) Protection:-

The trademark \& the patent rights help the companies to safeguard their product against duplication, fraudulence or misuse. Since a lot of costs are associated with the trademark, companies must make efforts to protect them.
(5) Set Company Aport from Competitors:-

Businessmen should always Consider hovir9 a trademark for their offerings. A unique trademark is a great way of achieving this goal.

It will help the customers to distinguish it from other products \& aids companies to beat the market competition.
(6) valuable marketing 1001:-

Trademark stands out as valuable marketing tod. It is specifically for those who are taking the first step towards trading \& are looking for creating areputed \& Tong lasting position in the market.

It has been shown through various studies that the sustomers prefer to select the products with trademark or branded products instead of choosing the unknown one.
3) PATENTS

A'patent' is, "an exclusive right granted by a country to the owner of an invention to make, use, manufacture \& market the invention, Provided the invention satisfies certain Conditions stipulated in the law."

Indian Patent Act, 1970
patent protection was first introduced in $18^{\text {th }}$ century. Patent right varies from country to country. In India the law which govern patent right is "Indian patent Act, 1970". It is for limited period ot time, which is generally 20 years.

- Importance of patent
(1) A patent provides the right to the Patentee to restrict others from manufacturing product.
(2) The right of exclusivity allows the patentee to market his product without Competition for a cons. iderable period of time enabling him to obtain higher prices for his invention.
(3) It enables the patentee to legally use sue dare who attempts to make or sell patentee's product without his permission.
(4) It allows the patentee to generate money by selling or licensing his product to someone else, who may economically exploit the patentee's invention.

FOR EDUCATIONAL USE
(5) The patent provides 'a regativeright' to the inventor, which prevent others from making, selling or importing the product for a certain period of time. This gives enough time to the patentee to economically exploit his invention.
(6) Patents incourage incremental changes in the existing product by recognising innovation; besides invention as such patents are more interested in 'evalution' rather than (revolution!
(7) The rights granted under the patent law are terriotorial in nature, The rights of a patent holder haying his invention registered in India are limited to India only.
(8) patents promote technological innovations by recognising \& protecting new inventions \& innovations.
(9) It safeguards the creation \& the resources spent on making the invention by acocoding appropriately the creative endeavour.
(10) Patent helps in safeguarding all the technological innovations related to the industry, like, mechanical \& electronic devices and chemical Compositions.

Rayat Shikshan Sastha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research Varye, Satara Online Preliminary / Midterm Examination

BBA-I Sem-I
Subject: Principles of Marketing

## Course Outcomes

CO Mapping

1. Understand the fundamentals of marketing.
2. Aware of the 4P's \& 4C's of marketing mix.
3. Understand the consumer behavior and importance of market segmentation

| Roll No | Name of the Student | Co1 | Co2 | Co3 | Marks |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Adhav Akash Sagar | 12.7 | 9.5 | 9.5 | 31.7 |
| 2 | Agarwal Shubham Kantilal | 15.3 | 11.5 | 11.5 | 38.3 |
| 3 | Ahire Radhika Gorakhanath | 14.0 | 10.5 | 10.5 | 35.0 |
| 4 | Atre Mayuresh Sudhir | 14.0 | 10.5 | 10.5 | 35.0 |
| 5 | Babar Nikhil Nitin | 15.3 | 11.5 | 11.5 | 38.3 |
| 6 | Babar Shruti Dattatray | 17.3 | 13.0 | 13.0 | 43.3 |
| 7 | Bagal Mayuri Narayan | 16.7 | 12.5 | 12.5 | 41.7 |
| 8 | Bagul Onkar Yogesh | 16.7 | 12.5 | 12.5 | 41.7 |
| 9 | Baitade Rushikesh Sandeep | 15.3 | 11.5 | 11.5 | 38.3 |
| 10 | Bhingardeve Aakanksha Bajrang | 14.7 | 11.0 | 11.0 | 36.7 |
| 11 | Bhise Shravani Sanjay | 14.0 | 10.5 | 10.5 | 35.0 |
| 12 | Bhosale Anisha Ramesh | 14.7 | 11.0 | 11.0 | 36.7 |
| 13 | Bhosale Bhakti Hemant | 14.7 | 11.0 | 11.0 | 36.7 |
| 14 | Bhosale Pranali Parsharam | 16.7 | 12.5 | 12.5 | 41.7 |
| 15 | Bhosale Priyanka Chandrakant | 13.3 | 10.0 | 10.0 | 33.3 |
| 16 | Bhosale Sakshi Umesh | 14.7 | 11.0 | 11.0 | 36.7 |
| 17 | Bhosale Unnati Anil | 14.7 | 11.0 | 11.0 | 36.7 |
| 18 | Bhutkar Pranoti Mangesh | 14.0 | 10.5 | 10.5 | 35.0 |
| 19 | Chavan Anagha Bhaskar | 14.0 | 10.5 | 10.5 | 35.0 |
| 20 | Chavan Divya Jivan | 14.7 | 11.0 | 11.0 | 36.7 |
| 21 | Chitrao Arya Vinayak | 17.3 | 13.0 | 13.0 | 43.3 |
| 22 | Chiwelkar Snehijt Dipak | 11.3 | 8.5 | 8.5 | 28.3 |
| 23 | Dalavi Rutuja Pandurang | 11.3 | 8.5 | 8.5 | 28.3 |
| 24 | Deshmukh Rutuja Dilip | 14.0 | 10.5 | 10.5 | 35.0 |
| 25 | Dharashivkar Yash Deepak | 12.7 | 9.5 | 9.5 | 31.7 |
| 26 | Dharwadkar Shruti Prabhakar | 12.0 | 9.0 | 9.0 | 30.0 |
| 27 | Dhebe Nikita Sanjay | 13.3 | 10.0 | 10.0 | 33.3 |
| 28 | Dhere Sudarshan Dhananjay | 11.3 | 8.5 | 8.5 | 28.3 |
| 29 | Dhumal Neha Sharad | 14.7 | 11.0 | 11.0 | 36.7 |
| 30 | Doshi Karishma Ravindra | 15.3 | 11.5 | 11.5 | 38.3 |
| 31 | Dudhane Dnyanesh Vinayak | 13.3 | 10.0 | 10.0 | 33.3 |
| 32 | Gaikwad Prathmesh Kishor | 11.3 | 8.5 | 8.5 | 28.3 |
|  |  |  |  |  |  |


| 33 | Gaikwad Raj Mohan | 14.0 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | Gaikwad Sakshi Shamrao | 14.7 | 10.5 | 10.5 | 35.0 |
| 35 | Gangawane Megha Rajendra | 14.7 | 11.0 | 11.0 | 36.7 |
| 36 | Gavhane Omkar Ranjit | 13.3 | 10.0 | 10.0 | 33.3 |
| 37 | Ghadge Yash Vikram | 13.3 | 10.0 | 10.0 | 33.3 |
| 38 | Ghodke Om Nitin | 16.0 | 12.0 | 12.0 | 40.0 |
| 39 | Gujar Sakshi Sopan | 15.3 | 11.5 | 11.5 | 38.3 |
| 40 | Gurav Piyush Jagadish | 14.7 | 11.0 | 11.0 | 36.7 |
| 41 | Harchunde Vinit Rupesh | 13.7 | 11.0 | 11.0 | 36.7 |
| 42 | Jadhav Kaushal Shrikant | 14.7 | 10.0 | 10.0 | 33.3 |
| 43 | Jadhav Nikhil Sanjeev | 16.0 | 11.0 | 11.0 | 36.7 |
| 44 | Jadhav Rohan Dadaso | 14.7 | 12.0 | 12.0 | 40.0 |
| 45 | Jadhav Shravani Umesh | 13.7 | 11.0 | 11.0 | 36.7 |
| 46 | Jadhav Shreyas Shivaji | 16.0 | 10.0 | 10.0 | 33.3 |
| 47 | Jadhav Siddhi Jeevan | 16.0 | 12.0 | 12.0 | 40.0 |
| 48 | Jadhav Soham Sachin | 12.3 | 11.5 | 11.5 | 38.3 |
| 49 | Jadhav Srushti Sandeep | 7.3 | 9.5 | 9.5 | 31.7 |
| 50 | Jambhale Ayush Krushnat | 17.3 | 13.0 | 13.0 | 43.3 |
| 51 | Kadam Vishwajeet Sharad | 12.0 | 11.5 | 11.5 | 38.3 |
| 52 | Kakade Aboli Rajendra | 14.7 | 9.0 | 9.0 | 30.0 |
| 53 | Kalambe Purva Sambhaji | 14.7 | 11.0 | 11.0 | 36.7 |
| 54 | Kalel Pranav Gorakhnath | 14.7 | 11.0 | 11.0 | 36.7 |
| 55 | Kamble Pranshu Vivek | 15.3 | 11.0 | 11.0 | 36.7 |
| 56 | Katwate Atharva Anil | 14.0 | 11.5 | 11.5 | 38.3 |
| 57 | Khan Sufiyan Jamir | 13.3 | 10.5 | 10.5 | 35.0 |
| 58 | Kokil Mrunal Mahesh | 17.3 | 13.0 | 10.0 | 33.3 |
| 59 | Korade Omkar Umesh | 16.0 | 13.0 | 13.0 | 43.3 |
| 60 | Kothawale Nikita Meghraj | 17.3 | 12.0 | 12.0 | 40.0 |
| 61 | Kumbhar Nikhil Dattatraya | 15.3 | 13.0 | 13.0 | 43.3 |
| 62 | Kurade Digvijay Rajendra | 16.0 | 11.5 | 11.5 | 38.3 |
| 63 | Mahajan Atharv Chandrasekhar | 13.3 | 12.0 | 12.0 | 40.0 |
| 64 | Mahamuni Omkar Mahesh | 15.3 | 10.0 | 10.0 | 33.3 |
| 65 | Mahangade Snehal Dattatray | 14.7 | 11.5 | 11.5 | 38.3 |
| 66 | Mahaumni Yash Vikas | 16.0 | 11.0 | 11.0 | 36.7 |
| 67 | Malwadkar Pratik Padmakar | 13.3 | 10.0 | 12.0 | 40.0 |
| 68 | Mane Devyani Dilip | 14.7 | 11.0 | 10.0 | 33.3 |
| 69 | Mane Harsh Jitendra | 14.7 | 11.0 | 11.0 | 36.7 |
| 70 | Mane Neha Manik | 15.3 | 11.0 | 11.0 | 36.7 |
| 71 | More Akash Tukaram | 0.0 | 11 | 11.5 | 38.3 |
| 72 | More Rushali Nandkishor | 18.0 | 0.0 | 0.0 | Ab |
| 73 | Naikwadi Prerana Rajendra | 12.0 | 13.5 | 13.5 | 45.0 |
| 74 | Nanaware Nishant Sushant | 16.0 | 12.0 | 9.0 | 30.0 |
| 75 | Pawar Janhavi Subodh | 14.7 | 11.0 | 12.0 | 40.0 |
| 76 | Pawar Mahesh Raghunath | 15.3 | 11.0 | 11.0 | 36.7 |
| 77 | Phalake Sanika Jaywant | 14.7 | 11.0 | 11.5 | 38.3 |
| 78 | Rasal Atharv Anil | 14.7 | 11.0 | 11.0 | 36.7 |
| 79 | Sanas Akanksha Vijay | 10.7 | 8.0 | 11.0 8.0 | 36.7 |


| 80 | Sapkal Poonam Satish | 14.0 | 10.5 | 10.5 | 35.0 |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 81 | Sargar Pallavi Arvind | 14.0 | 10.5 | 10.5 | 35.0 |
| 82 | Saste Anmol Murildhar | 8.7 | 6.5 | 6.5 | 21.7 |
| 83 | Sawant Prajwal Gajanan | 14.7 | 11.0 | 11.0 | 36.7 |
| 84 | Sawant Pratik Ramdas | 16.0 | 12.0 | 12.0 | 40.0 |
| 85 | Shaikh Nawaz Hussain | 12.0 | 9.0 | 9.0 | 30.0 |
| 86 | Shalgar Neel Mukund | 15.3 | 11.5 | 11.5 | 38.3 |
| 87 | Shelar Anushka Jitendra | 17.3 | 13.0 | 13.0 | 43.3 |
| 88 | Shendage Tejas Suresh | 16.0 | 12.0 | 12.0 | 40.0 |
| 89 | Shinde Manjusha Kiran | 14.0 | 10.5 | 10.5 | 35.0 |
| 90 | Shinde Sakshi Chandrashekar | 8.7 | 6.5 | 6.5 | 21.7 |
| 91 | Shinde Sakshi Santosh | 14.0 | 10.5 | 10.5 | 35.0 |
| 92 | Shinde Siddhiraj Jalindar | 15.3 | 11.5 | 11.5 | 38.3 |
| 93 | Shinde Srushiti Pradip | 16.7 | 12.5 | 12.5 | 41.7 |
| 94 | Shinde Swarali Santosh | 16.7 | 12.5 | 12.5 | 41.7 |
| 95 | Supekar Om Pravin | 13.3 | 10.0 | 10.0 | 33.3 |
| 96 | Survase Saurav Krushna | 15.3 | 11.5 | 11.5 | 38.3 |
| 97 | Suryawanshi Shridhar Sudhir | 12.7 | 9.5 | 9.5 | 31.7 |
| 98 | Tambe Yash Rahul | 13.3 | 10.0 | 10.0 | 33.3 |
| 99 | Taware Arati Ajit | 14.0 | 10.5 | 10.5 | 35.0 |
| 100 | Waghmare Omkar Suryakant | 12.0 | 9.0 | 9.0 | 30.0 |
| 101 | Waidande Dhananjay Laxman | 10.7 | 8.0 | 8.0 | 26.7 |
| 102 | Wayadane Prithviraj Sanjaykumar | 12.7 | 9.5 | 9.5 | 31.7 |
| 103 | Yadav Chaitanya Sanjay | 12.7 | 9.5 | 9.5 | 31.7 |
| 104 | Yadav Pooja Prakash | 14.7 | 11.0 | 11.0 | 36.7 |
|  | Total Marks | 1479 | 1109 | 1109 |  |
|  | Total Marks alloted for CO | 2080 | 1560 | 1560 |  |
|  | Percentage | $71 \%$ | $71 \%$ | $71 \%$ |  |

$S \cdot A \cdot$ Bhosale
subject teacher


# Rayat Shikshan Sastha's <br> Karmaveer Bhaurao Patil Institute of Management Studies \& Research Varye, Satara Online Preliminary / Midterm Examination <br> BBA-I Sem-II 

Subject: Macro Economics
CO Mapping

## Course Outcomes:

1. Learners will be able to understand concepts of national income and demand of supply of money
2. Learners will apply the principles and theories of inflation and business cycle
3. Learners will understand different concepts of public finance

| Roll <br> No | Name of the Student | Co1 | Co2 | Co3 | Total <br> Marks |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Adhav Akash Sagar | 19.2 | 14.4 | 14.4 | 48.0 |
| 2 | Agarwal Shubham Kantilal | 14.4 | 10.8 | 10.8 | 36.0 |
| 3 | Ahire Radhika Gorakhanath | 20.0 | 15.0 | 15.0 | 50.0 |
| 4 | Atre Mayuresh Sudhir | 19.2 | 14.4 | 14.4 | 48.0 |
| 5 | Babar Nikhil Nitin | 19.2 | 14.4 | 14.4 | 48.0 |
| 6 | Babar Shruti Dattatray | 19.2 | 14.4 | 14.4 | 48.0 |
| 7 | Bagal Mayuri Narayan | 19.2 | 14.4 | 14.4 | 48.0 |
| 8 | Bagul Onkar Yogesh | 18.4 | 13.8 | 13.8 | 46.0 |
| 9 | Baitade Rushikesh Sandeep | 18.4 | 13.8 | 13.8 | 46.0 |
| 10 | Bhingardeve Aakanksha Bajrang | 18.4 | 13.8 | 13.8 | 46.0 |
| 11 | Bhise Shravani Sanjay | 18.4 | 13.8 | 13.8 | 46.0 |
| 12 | Bhosale Anisha Ramesh | 20.0 | 15.0 | 15.0 | 50.0 |
| 13 | Bhosale Bhakti Hemant | 19.2 | 14.4 | 14.4 | 48.0 |
| 14 | Bhosale Pranali Parsharam | 20.0 | 15.0 | 15.0 | 50.0 |
| 15 | Bhosale Priyanka Chandrakant | 17.6 | 13.2 | 13.2 | 44.0 |
| 16 | Bhosale Sakshi Umesh | 19.2 | 14.4 | 14.4 | 48.0 |
| 17 | Bhosale Unnati Anil | 19.2 | 14.4 | 14.4 | 48.0 |
| 18 | Bhutkar Pranoti Mangesh | 18.4 | 13.8 | 13.8 | 46.0 |
| 19 | Chavan Anagha Bhaskar | 8.8 | 6.6 | 6.6 | 22.0 |
| 20 | Chavan Divya Jivan | 19.2 | 14.4 | 14.4 | 48.0 |
| 21 | Chitrao Arya Vinayak | 20.0 | 15.0 | 15.0 | 50.0 |
| 22 | Chiwelkar Snehijt Dipak | 16.8 | 12.6 | 12.6 | 42.0 |
| 23 | Dalavi Rutuja Pandurang | 20.0 | 15.0 | 15.0 | 50.0 |
| 24 | Deshmukh Rutuja Dilip | 19.2 | 14.4 | 14.4 | 48.0 |
| 25 | Dharashivkar Yash Deepak | 11.2 | 8.4 | 8.4 | 28.0 |
| 26 | Dharwadkar Shruti Prabhakar | 18.4 | 13.8 | 13.8 | 46.0 |
| 27 | Dhebe Nikita Sanjay | 16.0 | 12.0 | 12.0 | 40.0 |
| 28 | Dhere Sudarshan Dhananjay | 18.4 | 13.8 | 13.8 | 46.0 |
| 29 | Dhumal Neha Sharad | 17.6 | 13.2 | 13.2 | 44.0 |
|  |  |  |  |  |  |


| 30 | Doshi Karishma Ravindra | 17.6 | 13.2 | 13.2 | 44.0 |
| :---: | :--- | ---: | ---: | ---: | :---: |
| 31 | Dudhane Dnyanesh Vinayak | 16.8 | 12.6 | 12.6 | 42.0 |
| 32 | Gaikwad Prathmesh Kishor | 18.4 | 13.8 | 13.8 | 46.0 |
| 33 | Gaikwad Raj Mohan | 14.4 | 10.8 | 10.8 | 36.0 |
| 34 | Gaikwad Sakshi Shamrao | 17.6 | 13.2 | 13.2 | 44.0 |
| 35 | Gangawane Megha Rajendra | 16.0 | 12.0 | 12.0 | 40.0 |
| 36 | Gavhane Omkar Ranjit | 16.8 | 12.6 | 12.6 | 42.0 |
| 37 | Ghadge Yash Vikram | 17.6 | 13.2 | 13.2 | 44.0 |
| 38 | Ghodke Om Nitin | 19.2 | 14.4 | 14.4 | 48.0 |
| 39 | Gujar Sakshi Sopan | 19.2 | 14.4 | 14.4 | 48.0 |
| 40 | Gurav Piyush Jagadish | 18.4 | 13.8 | 13.8 | 46.0 |
| 41 | Harchunde Vinit Rupesh | 17.6 | 13.2 | 13.2 | 44.0 |
| 42 | Jadhav Kaushal Shrikant | 17.6 | 13.2 | 13.2 | 44.0 |
| 43 | Jadhav Nikhil Sanjeev | 17.6 | 13.2 | 13.2 | 44.0 |
| 44 | Jadhav Rohan Dadaso | 16.8 | 12.6 | 12.6 | 42.0 |
| 45 | Jadhav Shravani Umesh | 12.0 | 9.0 | 9.0 | 30.0 |
| 46 | Jadhav Shreyas Shivaji | 17.6 | 13.2 | 13.2 | 44.0 |
| 47 | Jadhav Siddhi Jeevan | 17.6 | 13.2 | 13.2 | 44.0 |
| 48 | Jadhav Soham Sachin | 17.6 | 13.2 | 13.2 | 44.0 |
| 49 | Jadhav Srushti Sandeep | 20.0 | 15.0 | 15.0 | 50.0 |
| 50 | Jambhale Ayush Krushnat | 19.2 | 14.4 | 14.4 | 48.0 |
| 51 | Kadam Vishwajeet Sharad | 16.8 | 12.6 | 12.6 | 42.0 |
| 52 | Kakade Aboli Rajendra | 19.2 | 14.4 | 14.4 | 48.0 |
| 53 | Kalambe Purva Sambhaji | 18.4 | 13.8 | 13.8 | 46.0 |
| 54 | Kalel Pranav Gorakhnath | 18.4 | 13.8 | 13.8 | 46.0 |
| 55 | Kamble Pranshu Vivek | 18.4 | 13.8 | 13.8 | 46.0 |
| 56 | Katwate Atharva Anil | 19.2 | 14.4 | 14.4 | 48.0 |
| 57 | Khan Sufiyan Jamir | 18.4 | 13.8 | 13.8 | 46.0 |
| 58 | Kokil Mrunal Mahesh | 18.4 | 13.8 | 13.8 | 46.0 |
| 59 | Korade Omkar Umesh | 18.4 | 13.8 | 13.8 | 46.0 |
| 60 | Kothawale Nikita Meghraj | 17.6 | 13.2 | 13.2 | 44.0 |
| 61 | Kumbhar Nikhil Dattatraya | 16.0 | 12.0 | 12.0 | 40.0 |
| 62 | Kurade Digvijay Rajendra | 19.2 | 14.4 | 14.4 | 48.0 |
| 63 | Mahajan Atharv Chandrasekhar | 16.8 | 12.6 | 12.6 | 42.0 |
| 64 | Mahamuni Omkar Mahesh | 19.2 | 14.4 | 14.4 | 48.0 |
| 65 | Mahangade Snehal Dattatray | 20.0 | 15.0 | 15.0 | 50.0 |
| 66 | Mahaumni Yash Vikas | 18.4 | 13.8 | 13.8 | 46.0 |
| 67 | Malwadkar Pratik Padmakar | 18.4 | 13.8 | 13.8 | 46.0 |
| 68 | Mane Devyani Dilip | 18.4 | 13.8 | 13.8 | 46.0 |
| 69 | Mane Harsh Jitendra | 18.4 | 13.8 | 13.8 | 46.0 |
| 70 | Mane Neha Manik | 20.0 | 15.0 | 15.0 | 50.0 |
| 71 | More Akash Tukaram | 18.4 | 13.8 | 13.8 | 46.0 |
| 72 | More Rushali Nandkishor | 13.8 | 13.8 | 46.0 |  |
| 73 | Naikwadi Prerana Rajendra | 12.8 | 9.6 | 9.6 | 32.0 |
| 74 | Nanaware Nishant Sushant | 18.4 | 13.8 | 13.8 | 46.0 |
| 75 | Pawar Janhavi Subodh | 19.2 | 14.4 | 14.4 | 48.0 |
|  |  |  |  |  |  |
|  |  |  | 1 |  |  |


| 76 | Pawar Mahesh Raghunath | 19.2 | 14.4 | 14.4 | 48.0 |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 77 | Phalake Sanika Jaywant | 19.2 | 14.4 | 14.4 | 48.0 |
| 78 | Rasal Atharv Anil | 19.2 | 14.4 | 14.4 | 48.0 |
| 79 | Sanas Akanksha Vijay | 8.8 | 6.6 | 6.6 | 22.0 |
| 80 | Sapkal Poonam Satish | 20.0 | 15.0 | 15.0 | 50.0 |
| 81 | Sargar Pallavi Arvind | 19.2 | 14.4 | 14.4 | 48.0 |
| 82 | Saste Anmol Murildhar | 17.6 | 13.2 | 13.2 | 44.0 |
| 83 | Sawant Prajwal Gajanan | 19.2 | 14.4 | 14.4 | 48.0 |
| 84 | Sawant Pratik Ramdas | 19.2 | 14.4 | 14.4 | 48.0 |
| 85 | Shaikh Nawaz Hussain | 12.0 | 9.0 | 9.0 | 30.0 |
| 86 | Shalgar Neel Mukund | 19.2 | 14.4 | 14.4 | 48.0 |
| 87 | Shelar Anushka Jitendra | 20.0 | 15.0 | 15.0 | 50.0 |
| 88 | Shendage Tejas Suresh | 18.4 | 13.8 | 13.8 | 46.0 |
| 89 | Shinde Manjusha Kiran | 18.4 | 13.8 | 13.8 | 46.0 |
| 90 | Shinde Sakshi Chandrashekar | 19.2 | 14.4 | 14.4 | 48.0 |
| 91 | Shinde Sakshi Santosh | 19.2 | 14.4 | 14.4 | 48.0 |
| 92 | Shinde Siddhiraj Jalindar | 18.4 | 13.8 | 13.8 | 46.0 |
| 93 | Shinde Srushiti Pradip | 18.4 | 13.8 | 13.8 | 46.0 |
| 94 | Shinde Swarali Santosh | 18.4 | 13.8 | 13.8 | 46.0 |
| 95 | Supekar Om Pravin | 0.0 | 0.0 | 0.0 | 0.0 |
| 96 | Survase Saurav Krushna | 17.6 | 13.2 | 13.2 | 44.0 |
| 97 | Suryawanshi Shridhar Sudhir | 17.6 | 13.2 | 13.2 | 44.0 |
| 98 | Tambe Yash Rahul | 18.4 | 13.8 | 13.8 | 46.0 |
| 99 | Taware Arati Ajit | 18.4 | 13.8 | 13.8 | 46.0 |
| 100 | Waghmare Omkar Suryakant | 18.4 | 13.8 | 13.8 | 46.0 |
| 101 | Waidande Dhananjay Laxman | 11.2 | 8.4 | 8.4 | 28.0 |
| 102 | Wayadane Prithviraj Sanjaykumar | 18.4 | 13.8 | 13.8 | 46.0 |
| 103 | Yadav Chaitanya Sanjay | 19.2 | 14.4 | 14.4 | 48.0 |
| 104 | Yadav Pooja Prakash | 19.2 | 14.4 | 14.4 | 48.0 |
|  | Total Marks | 1846 | 1384 | 1384 |  |
|  | Total Marks alloted for CO | 2080 | 1560 | 1560 |  |
|  | Percentage | $89 \%$ | $89 \%$ | $89 \%$ |  |
|  |  |  |  |  |  |



## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

"Education through Self-Help is our motto" - Karmaveer


RAYAT SHIKSHAN SANSTHA'S,
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARA
Dist. Satara ( Maharashtra) Pin : 415001.
Phone : Off.: (02162) 230011 Fax : (02162) 229089
E-mall:mba@erayat.org

$$
2021-202^{2}
$$



Designation : $\qquad$
Department: $\qquad$

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

## INDIVIDUAL INFORMATION

Pass - Port
Size Photo

1) Name: Bhirraj Rajaram Nikam
2) Department : MBA
3) Designation: Asst. Processor
4) Educational Qualification : $B \cdot \delta C . M B A, P h \cdot D$.
5) Date of Birth: 3010711977
6) Date of Appointment : July 2006
7) Phone No. (Residence) : 9881031745
8) Address :

$$
\text { a) Local: } \begin{aligned}
: & 89 \text { D, Plot No. } 32,{ }^{\prime} \text { 'RAJASHA' } \\
& \frac{\text { Payari Park, Golibar Maidan }}{\text { Godoli, Satara } 415002}
\end{aligned}
$$

b) Permanent : $\qquad$ As above

## Information of Leave

## [1] Casual leave (CL)


[2] Duty leave (DL)

| Sr.No. | Date | Nature of Work | Signature of Authority |
| :---: | :---: | :--- | :--- |
| 1 | $25 / 3122$ | To participate in workshy |  |
| 2 |  | on Academic Audit |  |
| 3 | 1317122 | renkateshwora Institute |  |
| 4 |  | Pelf |  |
| 5 | 1417122 | Balwant college Vita |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |

## TIME TABLE 20-20

Name of teacher: S.R. Nikum
subiects: All subjicats
SEM II / IV / Second Term

| Period | 1 | I | - | N | V | V | VI | Practical | Practical |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time | $\begin{aligned} & 10: 00 \\ & 11: 00 \end{aligned}$ | $\begin{aligned} & 11: 00 \\ & 12: 00 \end{aligned}$ | $\begin{aligned} & 12: 00 \\ & 01: 00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 01: 30 \\ & 02: 30 \\ & \hline \end{aligned}$ | $\begin{aligned} & 02: 30 \\ & 03: 30 \\ & \hline \end{aligned}$ | $\begin{aligned} & 03: 30 \\ & 04: 30 \end{aligned}$ | $\begin{array}{\|l\|} \hline 04: 30 \\ 05: 30 \\ \hline \end{array}$ |  |  |
| Monday | HRM | IB IV |  | MSE | HR III | H近 |  |  |  |
| Tuesday |  | EB IV HRM |  |  | He\#t |  |  |  |  |
| Wednesday | MSE | IBIV |  |  | HR III |  |  |  |  |
| Thursday |  |  |  |  | HR 亚 |  |  |  |  |
| Friday | HRM |  |  | MSE | HR IV | + |  |  |  |
| Saturday |  | HRM |  | MSE | HR IV |  |  |  |  |
| Head of Department Signature orthe |  |  |  |  |  |  |  |  |  |

## Subjects Wise Lecture Record

Year: ............................... Semester: $\qquad$
....................... be of the subject:..........................................................................................


Signature of Faculty
HOD / Course Coordinator
Director

## Subjects Wise Lecture Record

Class .............................. Year: ............................. Semester: $\qquad$
I
Name of the subject: .................................................................


## Subjects Wise Lecture Record

Class
MBA TI. Year: ...................2......... Semester:
Name of the subject : $\qquad$

No. of students



Class.............. II

## Subjects Wise Lecture Record

 Name of the subject :..... Year : ...20......1-2.............. Semister : $\qquad$ TVSubjects Wise Lecture Record
Cluss MAA I ............. Year:....2......................... Semister: Nume of the subject : Mana........................i........................................................ $\frac{\text { det:.......... }}{\substack{\text { No. of } \\ \text { studen }}}$



## Signature of Faculty

10. 117122 5:75-4:15 18 '22/6122 1.30-2:20 Leading positive chonge 13 $192916122 \quad 10-12$ Page 106 of 193




Date
Daily Work Report

| Class | Time | Nature of Activity |  |  |
| :--- | :---: | :---: | :---: | :---: | \(\left.\begin{array}{c}Hours <br>

Spent\end{array}\right)\) Remark

Daily Work Report


Date 1.1/12:21

Dato 1511212021
Day: wed


## Daily Work Report

Date

| Class | Time | Nature of Activity | Hours <br> Spent | Remark |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Date :
Day :

| Class Time Nature of Activity Hours <br> Spent Remark <br> Academic Activity     <br>      <br>      <br>      <br>      <br> Co-curricular, extra curricular, committee work etc.,     <br>      <br>      <br>      <br>      |
| :--- |


| Class | Time | Nature of Activity |  |  |  | Hours <br> Spent | Remark |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Academic Activity |  |  |  |  |  |  |  |  |  |
| MC |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| MB |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Daily Work Report


| Olase | Time | Nature of Activity | Hours Spent | Remark |
| :---: | :---: | :---: | :---: | :---: |
| Anademic Activity |  |  |  |  |
| FUR1 | 10－11 | Genc－al | 01 | 12 |
| 196n ⿺𠃊 | $11-12$ | stayes yf Internatimali | 01 | 01 |
| taEO II | 2：30－3：30 | Principle y JE | 01 | 06 |
| 1atsill | 3：30－4：30 | stages y International | 0 | 01 |
| 1－Eの II | 4：30－5：30 | objective y JE | a | 06 |
| Co ourricular，extra curricular，committee work etc．， |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Daily Work Report
Date
Day:
Date:

| Class | Time | Nature of Activity | Hours <br> Spent | Remark |
| :--- | :---: | :---: | :---: | :---: |
| Academic Activity |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Date: $24 \mid 1 \angle 121$

| Class | Time | Nature of Activity | Hours |  |
| :---: | :---: | :---: | :---: | :---: |
| Academic Activity |  |  | Spent | Remark |
| MBrt I | 12-1 | Gcicoul |  |  |
| MBA $\mathrm{I}_{1}$ | 2:00-3:39 | Protion a ve it itcos | 01 | 11 |
|  |  | \% | Cl | 01 |
|  |  |  |  |  |
|  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Date: 27|12121


Daily Work Report
Date
Day

| Class | Time | Nature of Activity |  | Remark |
| :---: | :---: | :---: | :---: | :---: |
| Academic Activity |  |  | Spent | m |
| MIBEA C | $12-1$ | Latroducti , E. |  |  |
|  |  | personalit posit | 0 | 27 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |



Date: $3|1| 22$

| Class | Time | Nature of Activity | Hours Spent | Remark |
| :---: | :---: | :---: | :---: | :---: |
| Mabla I | $\|10-1\|$ | VV. Taylur |  |  |
| MBLA II | 2:30-2:10 | HKd process | C) | 31 |
|  |  | HKd process | 01 | 1.3 |
|  |  |  |  |  |
|  |  |  |  |  |
| Co-curricular, extra curricular, committee work etc., |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Rayat Shikshan Sanstha's
Time Table
2021-22
BBA I SEMI Div- A


| Sr. No. |
| :---: |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |


| Subjects |  |
| :--- | :--- |
| Name of Faculty |  |
| Fundamental of Business Management | Mrs. Priyanka Chavan |
| Principles of Marketing | Mrs. Priyanka Chavan |
| Business Communication paper I | Miss P. A. Shinde |
| Micro Economics | Dr. S. A. Bhosale |
| Information Technology in Busi. Mgt | Mrs. Monika Parikh |
| Spoken English | Ms. Laxmi Bairagi |

Mrs. Priyanka Chavan Class- Co-ordinator

Dr. S.S. Bhola HOD

Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara
Time Table : Online Mode
Time Table 2021-22 Class : MBA-I (Sem-I)

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 10.00 \mathrm{am} \\ & \text { to.11.00am } \end{aligned}$ | Monday | Tuesday | Wednesday | Thursday | Friday | $\begin{array}{\|c\|} \hline \text { Saturday } \\ \hline \text { CSMTMG/BM/PD } \\ \hline \end{array}$ |
|  | LBE | ITM | ME | ME | MA |  |
|  | MRP | RDK | SSB | SSB | VDP |  |
| $\begin{aligned} & 11.00 \mathrm{am} \\ & \text { to. } 12.00 \mathrm{pm} \end{aligned}$ | LBE | IEMC | ITM | SSD | IEMC | SBC/MBB/SRN |
|  | MRP | MBB | RDK | SBC | MBP | ME |
| $\begin{aligned} & 12.00 \mathrm{pm} \\ & \text { to. } 1.00 \mathrm{pm} \\ & \hline \end{aligned}$ | OB | MA | OB | MA | OB | SSB |
|  | SRN | VDP | SRN | VDP | ORN | ITM |
| $\begin{aligned} & 1.30 \mathrm{pm} \text { to } \\ & 2.30 \mathrm{pm} \end{aligned}$ | ME | SSD | IEMC | LBE | SRN | RDK |
|  | SSB | SBC | MBB | MBB | SBC | MA |


| Subject |  | Name of the Faculty |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LBE | Indian Ethos \& Management Concepts | MBB | Dr.M.B.Bhosale |  |
| LBE | Legal \& Business Environment | MBB/MRP | Dr.M.B Bhosale/ Mr.M.R Phadake | Venue |
| MA | Management Accounting | VDP | Mr.V.D Patil | Compulsory lecturesHall No F13. |
| ME | Managerial Economics | SSB | Dr.S.S.Bhola | Optional-CSMTMG- <br> Hall No-T4 |
| OB | Organizational Behaviour | SRN | Dr.S.R.Nikam | Optional-PD-Hall NoFI3 |
| ITM SSD | IT For management | RDK | Dr.R.D.Kumbhar | Optional-BM-Hall NoT8 |
| SSD | Soft Skill Development | SBC | Dr.S.B.Chavan |  |
| CSMTMG/BM/SRN/CA | Optional subjects | SBC/MBB/SRN/VDP | Dr.S.B Chavan/,Dr.M.B Bhosale/ Dr.S.R Nikam/Mr.V.D Patil |  |



Time table
incharge


HOD. Mgt.




Rayat Shikshan Sanstha's

## Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara,

 Academic Calendar For the Academic Year 2021-22| SR.NO. | DATE | ACTIVITIES |
| :---: | :---: | :---: |
| 1 | 15/8/2021 | Independence day celebration flag hoisting function, Sky Activity |
| 2 | Fourth Week of Sept. $2021$ | Karmaveer Jayanti Rally |
| 3 | Fourth Week of Sept. $2021$ | Lecture Series of Karmaveer Jayanti |
| 4 | 1-10-2021 | Term Beginning |
| 5 | 2/10/2021 | Mahatma Gandhi Jayanti |
| 6 | Oct. -Nov. 2021 | Admission Process |
| 7 | Second Week of Dec. $2021$ | Commencement of MBA II Lectures |
| 8 | 15-12-2021 | Induction and Orientation Program for MBA-I |
| 9 | Third Week of Dec. $2021$ | Project Report Presentation |
| 10 | Fourth Week of Dec. 2021 | Constitution Day Celebration |
| 11 | First Week of Jan. 2022 | Subnsission Of first Draft of Project Report |
| 12 | First Week of Jan. 2022 | One Day Workshop on Aaviskar Competition |
| 13 | First Week of Jan. 2022 | One Day Workshop on Interview Techniques |



|  | 2022 | Project Report |
| :---: | :---: | :---: |
| 32 | Third Week of Feb. <br> 2022 | One Day Workshop-Resume Writing |
| 33 | Third Week of Feb. 2022 | Poster Presentation and Rangoli Competition |
| 34 | $10^{\text {th }}$ Feb to $15^{\text {th }} \mathrm{Feb}$ 2022 | Industrial Visit |
| 35 | $19^{\text {th }}$ Feb. 2022 | Chhatrapati Shivaji Maharaj Jayanti |
| 36 | Third Week of Feb. $2022$ | Blood Donation Camp |
| 37 | Fourth Week of Feb. $2022$ | Health and HB Checkup Camp |
| 38 | Second Week of March. 2022 | Preliminary Examination |
| 39 | Fourth Week of Feb. $2022$ | Final Submission of Assignments |
| 40 | First Week of March. $2022$ | Parent Meet |
| 41 | First Week of March. 2022 | Submission Of Final Copy Project Report |
| 42 | First Week of March. $2022$ | Mock Viva Voce Exam. |
| 43 | First Week of March. $2022$ | Annual Prize Distribution Function |
| 44 | Second Week of March. 2022 | Final Copy of Project Submission |
| 45 | Second and Third <br> Week of March. 2022 | Mid Term Examination |
| 46 | Second Week of <br> March. $2022^{\circ}$ | One day workshop on Women Empowerment and Women Acts |
| 7 | $8^{\text {th }}$ March, 2022 | Women's Day Celebration |


| 48 | First Week of April. $2022$ | Commencement of Classes in Second Term |
| :---: | :---: | :---: |
| 49 | First Week of May, $2022$ | Second Term Beginning |
| 50 | Second Week of May. $2022$ | One Day Workshop- Skill and Personality Development |
| 51 | Last Week of <br> May,2022 | One Day Workshop on Soft Skills |
| 52 | Third Week of June. $2022$ | Project Guide Allotment to the students |
| 53 | Second, Third and Fourth Week of June. 2022 | Preliminary Exam . of BBA, BCA |
| 54 | Second, Third and Fourth Week of June. $2022$ | Preliminary Exam . of MBA |
| 55 | Fourth Week of June. $2022$ | Yoga Day |
| 56 | Fourth Week of June. <br> 2022 | Farewell Function |
| 57 | 31/07/2022 | Term End |



Co-ordinator


Dr. S. S. Bhola HOD of Mgt. Dept.


CO 1: Define various terms used in research process
CO 2: Describe research design, sample design and sampling methods
CO 3: Apply appropriate methods for data collection for research work
CO4: Use appropriate statistical tools for data analysis and interpretation
Class: MBAI (sem-11) 2021-22 Subject : Research Methodology

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roll No | Name | Co1 | Co2 | Co3 | Co4 | Total |
| 1 | ACHOTANI YASH BHAGWAN | 10 | 9 | 9 | 15 | 43 |
| 2 | BAGADE NEHA NAMDEO | 9 | 5 | 5 | 10 | 29 |
| 3 | BHOITE TEJAS TANAJI | 5 | 9 | 10 | 14 | 38 |
| 4 | BHOSALE ROHINI SHIVAII | 10 | 10 | 8 | 12 | 40 |
| 5 | BHOSALE VAIBHAV SANJAY | 9 | 9 | 14 | 13 | 45 |
| 6 | CHINCHKAR DNYANESHWAR BALU | 12 | 13 | 12 | 13 | 50 |
| 7 | DAHIPHALEYOGESH BHARAT | 9 | 10 | 10 | 5 | 34 |
| 8 | DANGADE PALLAVI GANGARAM | 9 | 10 | 9 | 7 | 35 |
| 9 | DEVARE RUTUJA SANTOSH | 12 | 12 | 10 | 13 | 47 |
| 10 | DHADCHIRE SHRUTIKA VILAS | AB | AB | $A B$ | $A B$ | 0 |
| 11 | DHAYGUDE AITT TATYABA | $A B$ | $A B$ | AB | AB | 0 |
| 12 | FERNANDES STEVE MARCUS | 10 | 5 | 7 | 8 | 30 |
| 13 | GAIKWAD SAYALI SAYAJI | 9 | 10 | 9 | 12 | 40 |
| 14 | GAIKWAD SHUBHAM HANAMANT | 8 | 8 | 8 | 5 | 29 |
| 15 | GAJARE PRITI RAMESH | 10 | 11 | 10 | 13 | 44 |
| 16 | GHODAKE AKASH TANAJI | 12 | 13 | 10 | 12 | 47 |
| 17 | GHORPADE HRUTIK SAMBHAJI | 10 | 10 | 12 | 10 | 42 |
| 18 | GORE AARTI LALASAHEB | 10 | 11 | 12 | 10 | 43 |
| 19 | GOSAVI SURAKSHA VIJAY | 12 | 12 | 11 | 13 | 48 |
| 20 | GURAV SHUBHAM SHARAD | 10 | 13 | 10 | 10 | 43 |
| 21 | INAMDAR ASHANA SALIM | 12 | 13 | 12 | 10 | 47 |
| 22 | INGAVALE RATI KAMLAKAR | 10 | 12 | 5 | 10 | 37 |
| 23 | JADHAV PRITAM PRAKASH | 12 | 10 | 12 | 11 | 45 |
| 24 | JADHAV RAJAT RAMESH | 10 | 12 | 11 | 12 | 45 |
| 25 | JADHAV RUTUJA SANJAY | 10 | 12 | 10 | 12 | 44 |
| 26 | JAGDALE SNEHA DILIP | 10 | 12 | 11 | 12 | 45 |
| 27 | JaWALIKAR SWATI DEEPAK | 4 | 10 | 10 | 8 | 32 |
| 28 | KADAM ANKITA PRABHAKAR | 10 | 12 | 10 | 14 | 46 |
| 29 | KADAM MAHESH UDAYRAJ | AB | AB | AB | AB | 0 |
| 30 | KAMBLE KIRAN SIDDHARTH | 10 | 5 | 5 | 12 | 32 |
| 31 | KaZMi NaBEELAHMED KHALILAHMED | 11 | 5 | 12 | 11 | 39 |
| 32 | KHAMKAR SHRIKANT SUNIL | 10 | 13 | 9 | 12 | 44 |
| 33 | KHOT PRITEE SANTOSH | 10 | 8 | 11 | 11 | 40 |
| 34 | KUMBHAR PRADNYA VIJAY | 10 | 12 | 13 | 12 | 47 |
| 35 | LOHAR RADHIKA NANDKUMAR | 12 | 12 | 12 | 13 | 49 |
| 36 | LOHAR SWAPNIL RAJENDRA | 11 | 10 | 9 | 8 | 38 |
| 37 | MAJGAONKAR AMISHA PRASAD | 13 | 5 | 13 | 11 | 42 |
| 38 | MAKHARE DEEKSHA SUJAY | AB | AB | AB | AB | 0 |
| 39 | MOHADARKAR GARGI SHEKHAR | 12 | 10 | 11 | 12 | 45 |
| 40 | MORE RUTUJA SANJAY | 12 | 10 | 10 | 11 | 43 |
| 41 | NANAWARE DIPAK GANESH | 10 | 9 | 9 | 10 | 38 |
| 42 | NEVASE KAJAL SOURABH | 12 | 10 | 10 | 11 | 43 |


| 43 | PAWAR ANIKET TUSHAR | 13 | 11 | 12 | 8 | 44 |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 44 | PAWAR PRITEE VIJAY | 13 | 12 | 14 | 8 | 47 |
| 45 | PAWAR VAISHNAVI YASHWANT | 10 | 10 | 8 | 7 | 35 |
| 46 | PHADTARE SONAM SANTOSH | 10 | 8 | 8 | 12 | 38 |
| 47 | PHARANDE ANKITA BALKRISHNA | 10 | 12 | 10 | 12 | 44 |
| 48 | PISALMAYURI RAMCHANDRA | 12 | 9 | 12 | 10 | 43 |
| 49 | PISE SURAJ KRISHNAT | 10 | 11 | 10 | 13 | 44 |
| 50 | ROKADE RENUKA SHANKAR | AB | AB | AB | AB | 0 |
| 51 | SALUNKHE RAHULASHOK | 10 | 10 | 12 | 11 | 43 |
| 52 | SANKPAL DIPTEE DATTATRAY | 12 | 13 | 12 | 10 | 47 |
| 53 | SATHE SANKET SANJAY | 10 | 10 | 12 | 12 | 44 |
| 54 | SAWANT ALANKAR PRAKASH | 10 | 10 | 12 | 8 | 40 |
| 55 | SAWANT NEHA GANPAT | 14 | 12 | 13 | 13 | 52 |
| 56 | SHINDE ABHISHEK MADHUKAR | 12 | 12 | 8 | 14 | 46 |
| 57 | SHINDE AKSHADA ANIL | 10 | 12 | 10 | 13 | 45 |
| 58 | SHINDE SAIRAJ VISHWAS | 10 | 8 | 11 | 13 | 42 |
| 59 | SHINDE SHRAVANI RAJENDRA | 10 | 10 | 12 | 12 | 44 |
| 60 | SONAVANE SWATI SIDDHARTH | 10 | 12 | 10 | 12 | 44 |
| 61 | SURYAVANSHI MAMATA NARENDRA | 10 | 12 | 10 | 12 | 44 |
| 62 | THOKE TANAYA NANDKUMAR | 10 | 12 | 10 | 11 | 43 |
| 63 | VARNEKAR DEEPAK SADASHIV | 10 | 13 | 10 | 5 | 38 |
| 64 | WAGHMARE SWAPNIL RAMDAS | 5 | 8 | 9 | 13 | 35 |
| 65 | YADAV AKASH PANDHARINATH | 6 | 6 | 8 | 12 | 32 |
| 66 | YAMGAR ARUNA PANDHARINATH | AB | AB | AB | AB | 0 |
| 67 | ZANJURNE ANKITA PRATAP | 10 | 5 | 12 | 13 | 40 |
|  | Total Marks | 624 | 620 | 626 | 672 | 2542 |
|  | Avg. Mark | 10.23 | 10.16 | 10.26 | 11.02 | 41.67 |
|  | \% Of Attainment | 68.20 | 67.76 | 68.42 | 73.44 | 69.45 |



Page 126 of 193

Karmaveer Bhaurao Patil Institute Of Management Studies and Research, Satara. Mid Term Examination CO Mapping

1. Make use of Ms-Office for business applications.
2. Create interactive presentations and documents.

Class: MBAI (Sem In ) (2021-22) Subject: Computer Application in Business

| Roll No | Name | Co1 | Co2 | Total |
| :---: | :--- | ---: | ---: | ---: |
| 8 | DANGADE PALLAVI GANGARAM | 20 | 12 | 32 |
| 16 | GHODAKE AKASH TANAJI | 16 | 22 | 38 |
| 17 | GHORPADE HRUTIK SAMBHAJI | 10 | 15 | 25 |
| 49 | PISE SURAJ KRISHNAT | 20 | 24 | 44 |
| 61 | SURYAVANSHI MAMATA NARENDRA | 15 | 12 | 27 |
|  | Total Marks | 81 | 85 | 166 |
|  | Average Marks | 16.2 | 17 | 33.2 |
|  | $\%$ Of Attainment | 64.8 | 68 | 66.4 |



Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies and Research, Satara. MBA/ BBA/BCA Mid-Term Examination, 2021-22

Marks Statement
Class: BCA-ISubject: Object Oriented Programming C++
Date: 13/06/2022Total Student: 112
Subject Teacher: Mrs. Shelar P. M.

| Roll No. | $\begin{aligned} & \text { Marks } \\ & \text { (CO1) } \end{aligned}$ | $\begin{aligned} & \text { Marks } \\ & (\mathrm{CO} 2) \end{aligned}$ | $\begin{aligned} & \hline \text { Marks } \\ & (\mathrm{CO} 3) \end{aligned}$ | $\begin{aligned} & \text { Marks } \\ & \text { (CO4) } \end{aligned}$ | Total Marks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 15 | 16 | 6 | 4 | 41 |
| 2 | 5 | 5 | - | - | 10 |
| 3 | 5 | 3 | - |  |  |
| - 4 | 5 | 1 |  |  |  |
| 5 | 15 | 8 |  | - | 6 |
| 6 | 15 | 8 |  | - | 27 |
| 7 | 15 |  |  | - | 27 |
| 8 |  | 7.5 | 5.5 | - | 28 |
|  | 16 | 15.5 | 9.5 | 6.5 | 48 |
| 9 | 16 | 16.5 | 4 | 7 | 44 |
| 10 | 9 | 13.5 | 1 | 8 | 32 |
| 11 | 8 | 14.5 | 1 | 1 | 2 |
| 12 | 12 | 7.5 | 2 | 4.5 |  |
| 13 | 15 | 7.5 | 10.5 |  |  |
| 14 | 15 |  |  | 4 | 34 |
|  |  | 6 | - | 10 | 31 |
| 15 | 14 | 5.5 | 2 | 2 | 24 |
| 16 | 10 | 5.5 | - | 1 | 17 |
| 17 | 15 | 7.5 | 3 | 1 | 27 |
| 18 | - | - |  |  |  |
| 19 | 10 | 5 |  | - | AB |
| 20 |  | 5 | 1 | - | 16 |
|  | 9 | 4 | 1 | - | 14 |
| 21 | 15 | 6 | 9 | 2 | 23 |
| 22 | 12 | 5 | - | 2 | 19 |
| 23 | 12 | 5 | - | 2 | 19 |
| 24 | 5 | 3 | - | 2 | 10 |



| 58 | 17 | 17 | 10.5 | 2 | 47 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 59 | 12 | 5 | 1 | 1 | 19 |
| 60 | 5 | 5 | - | - | 10 |
| 61 | 8 | 4 | - | 2 | 14 |
| 62 | 15 | 8 | - | - | 23 |
| 63 | 3 | 4 | - | - | 7 |
| 64 | 5 | 5 | - | - |  |
| 65 | 9 |  |  |  |  |
|  | 9 | 9 | 1 | 10 | 29 |
| 66 | 14 | 16.5 | 13 | 2 | 46 |
| 67 | 4 | 5 | - | 1 | 10 |
| 68 | 12 | 5 | 2 | 1 | 20 |
| 69 | 12 | 7 | 3 | 0.5 | 23 |
| - 70 | 15 | 7.5 | - | 3 | 26 |
| 71 | 11 | 5 | - | - | 16 |
| 72 | 11 | 5 | - | - | 16 |
| 73 | - | - | - | - | CC |
| 74 | 12 | 8.5 | 2 | 2 | 25 |
| 75 | 15 | 9.5 | 4 | - | 29 |
| 76 | 17 | 17.5 | 17.5 | 14.5 | 67 |
| 77 | 14 | 3 | 2 | 7 | 26 |
| 78 | 3 | 5 | 2 | - | 10 |
| 79 | 3 | 7 | 0.5 | 2 | 13 |
| 80 | 13 | 9.5 | 4 | 1 | 27 |
| 81 | 15 | 7 | 9 | 6.5 | 38 |
| 82 | 14 | 15.5 | 13.5 | 2 | 53 |
| 83 | 15 | 6.5 | 8 | 1 | 31 |
| 84 | 8 | 4 | - | - | 12 |
| 85 | 13 | 4 | 3 | - | 20 |
| 86 | 8 | 4 | - | - | 12 |
| 87 | 5.5 | 5 | - | - | 11 |
| 88 | - | - | - | - | AB |
| 89 | 14 | 4 | - | - | 18 |
| 90 | 12 | 7 | 3 | 7 | 29 |


| 91 | 12 | 7 | 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 92 | 15 | 9 |  | - | 20 |
| 93 |  |  | 10 | 8 | 44 |
|  | 17 | 16.5 | 17.5 | 6.5 | 58 |
| 94 | 4 | 2 | - |  |  |
| 95 | 10 | 7 |  | - | 6 |
| 96 |  |  | 4 | - | 21 |
| 97 | - | - | - | - | AB |
| 97 | 10 | 4 | 1 | - |  |
| 98 | 12 | 5 |  |  | 15 |
| 99 | 12 |  | - | - | 17 |
| 100 |  | 3 | - | - | 15 |
| 100 | 14 | 4 | - |  |  |
| 101 | 5 | 1 |  | - | 18 |
| 102 | 15 |  | - | - | 6 |
| - 103 |  | 3 | - | - | 18 |
|  | 10 | 2 | - | - | 12 |
| 104 | 5 | - | - |  |  |
| 105 | 13 | 4 |  |  | 5 |
| 106 | 13 |  | - | 4 | 21 |
| 107 |  | 6.5 | 4 | 6.5 | 30 |
| 107 | 11 | 10.5 | 5 | 5.5 | 34 |
| 108 | 12 | 9 | 2 | 1 |  |
| 109 | 4 | - |  | 1 | 23 |
| 110 | 10 | 8 | ${ }^{-}$ | - | 4 |
|  | 10 | 8 | 6.5 | 11 | 36 |
| 111 | 13 | 8 | 5.5 | 11 | 38 |
| 112 | 12 | 8 | 5.5 |  | 38 |
| Average Marks | 11 |  |  | 11 | 37 |
| \% of Attainment | 11 | 7 | 3 | 2 |  |
| \% or Attainment | 62 | 38 | 18 | 12 |  |



Mes. P. H. Shelar
Name \& Signature of Subject Teacher
8) Contracts mode under orders of government
9) Contracts made by traders, hunders, Spies, \& others who would room in the forest frequently.

Offer + ACCeptance $=$ promise
Promise + consideration $=4$ gree mont
agreement + enforcability = contract

Essential elements of Valid Contract.

1) offer \& Acceptance.

Basically a Contract unfolds when an offer by one party is accepted by the other party. The accepted of should be without any qualification and be definite An offer needs to be clear. definite Complete and final. It should be Communicated to the offerer. A proposal when accespted becomes a promise or agreement, the offer and acceptance must be 'Consensus and idem which means the both the parties must agree on the Same thing in the Same sense. ie. identity of wills or uniformity minds.
2) Intention to Create Legal Relationship -

The intention of the parties to a contract must be to Create a legal relationship between them. Agreements of social nature, as they do not Contemplate legal relationship, are not contracts. for instance, if a father fail to give his daughter the
promised pocket money. the daughter cannot sue the father, because it was purely a domestic arrangement Thus, it is clear that all agreements, which do not result in legal relations, are not contracts.
3) Capacity to Contract.

If an agreement is entered bet parties who are Competent enough to Contract then. the agreement becomes a contract. then the agreement becomes a Contract.
4) Free Consent.

Free Consent is another essential element of aytid in Cause of mutual Contract. An Agreement must have been made by free Consent of the parties The Contract would be void in case of mutual mistakes. When consent is obtained by unfair means, the contract would be voidable.
5) Lawful object.
objectives of an agreement should be lawful It must not be illegal or immoral or opposed to public policy. It is lawful unless it is forbidden by low when the object of a contract is not law tull the contract is void.
6) Lawful Consideration.

Something in returns is consideration in every Contract agreement must be Supported by

Consideration. It must be lawful and real.
7) Certainty and Roosibility of performance-

The agreements in which the meaning is uncertain or if the agreement is not capable of made certain, it is deemed Void. T\& $C$ of the Contract that are uncertain are considered Void. The terms of the agreement must also be capable of performance and should not enforce impossible act.
8) Legal formalities -

Legal formalities if any required for particular agreement such as registration, whiting, they must be followed writing is essential in ordar to effect a Sale lease, moretage, gift of immovable property etc. Registration is required in Such cases and legol Formalities in the relevant legislation should be strictly followed.
Q.2. What is Consent? When it is not free?
$\rightarrow$ Consent
"Consent is when two or more perron agree upon the Same things in the Same Sense. There have to be two parties to contract, who willingly enter into an agreement.
consent is Considered Free consent when it is required by the following.

FOR EDUCATIONAL USE

1. Coercion
2. Undue Influence
3. Fo aud
4. Misrepresentation
5. Mistake
6. Coercio.

Coercion means using force to compel a person to enter into a Contract. So force or threats are used to obtain the Consent of the party under loerion. i.e it is not free consent. For eg. A threathnes to hurt $B$. if he does not Sell his house to A for 5 lakh rupees. even B Sells the house to $A$, it will not be valid contract. Since B's consent was obtained by coercion-

- 2. Undue Influence:-

It States that when the relations between the parties are such that one party is in a position to dominate the order party \& wet such that influence to obtain in an unfair advantages of the other party is will undue influence For fig. A sold his gold watch to only $=5001$ to his Teacher B after his teacher promised him Good grades. Here the consent of $(A)$ is not freely given he was under influence of his teacher.
3. Fraud.

Fraud means deceive by one of the parties i.e. When one of the parties deliebrately mokes false Statements.

For e.g. A brought a hourse from B claims the horse can be used on the form turn out horse is lamp A \& Cannot use him on his form. Here $B$ knowingly aleceived $A$ \& this will amount to fraud.
4. Misrepresentation-

Misrepresentation means \& includes positive assertion in a manner not warranted by the in formation person making it that which is not true though he believes it to be true.

The difference here is the misrepresentation is innolent ie. not intentional.
5. Mistake.

A mistake is an errocoous belief is innocent in nature. It leads to a mi understanding between the two parties there are two types of Mistake.

1. Mistake of low
2) Mistake of Fact.
3) 4. Mistake of indian low - it Can be mistake of foreign 1 aws ff the mistake is regarding indian law the rules is that the ignorance of the law is not good enough excuses. Indian law is Valid contract.
1) Mistake \&Fact. It Includes Bilateral Mistake \& unilateral Mistake. When both parties of a Contract are under a mistake of Fact essential to the agreement such a mistake is called as a bilateral mistake.
3. Agreement Without Consideration is void explain - Void Contracts are not Contracts In mast Cases. A void Contract misses one or more essential elements. That would make it valid In void contracts include It is not legally enforcable. It is against law. In agreement there is must be a Consideration.
Consideration:-
Enforcing any legal contract required to have an elements and Consideration includes in It In simple words. it is nothing but a price that the promise agree to pay to the promise Now thise price can be paid as a benefit to the promisor \& loss or determines to the promosics.
"When at the desire ( the promisor. The promosies or any other person done or obstaind from doings does Obstains from doing.

- Does something (in the past present, future
- Abstains from doing Something

Rules regarding Consideration.

1. Consideration must have move at the desire of promisor.

FOR EDUCATIONAL USE
2. Consideration may move from promisee to other person.
3. It Can be past present \& future.
4. It should be over \& above the promisor existing obligation.
5. It cannot be unlawful.

A consideration that is againest the labor public policies in not valid.
for .egg.
peter offer $₹ 10,000$ a to John to beat up his business rival John beats him up but peter refuses to pay him John Cannot file a s wit for recovery since the Consideration in against the law.
4) unpaid seller and his rights?
$\rightarrow$ Definition of Sale.
A sale is a type of Contract in which the Seller transfer the ownership $f$ goods to the buyer for monetary Consideration.

* unpaid seller \& his rights.

The seller is under an obligation to deliever the goods \& the buyer has to pay for it If the buyer fails or refuses to pay such seller becomes an unpaid seller.

* Rights against Goods.

1. Right of lien -

The right of lien means the right to keep
prosseesion of Goods until the seller receives the due price further Section 48 of SOGA act provides that desprice the partial delivery of goods by the unpaid Seller.
2. Right to stap page of Goods ty e this it unperidd setter. The unpoid Seller delievered the goods to the Carrier for transmission to the buyer \& in the mean time the buyer becomes insolvent then the Seller has fight to stop 8 retain the goods in transi 3. Right to resale the goods-
3.
under the following Circumstances.
the unpaid Seller may resell the goods if goods are perishable in nature
4. witholding Delievory.

Where the property in goods has not passed to the buyer. The unpaid Seller has besides ather remedies a right to withhold the dellevery.

- Rights against buyer -

1) Suit For price.

If the property in the goods has passed to the buyer \& the neglects of refuges to pay for it accordinghtly to the Contract the Seller may st him For the price of the goods.
2 Suit for Damages -
Where the buyers wrongfully neglects to refuse to accept the goods \& pay the goods

The Seller may sue him for damages 4. Suit for Interest -

A seller may sue the buyer for interest of special damages in the event of breach of Contract while suing for an amount owned to him.
5. What is itrindeminity \& gurantee? Explain difference.
$\rightarrow$ Contract of Indeminity -
Contract of indeminity means $1^{\prime} A$ Contract by which one party promises to Save other from lose. Caused to him by the Conduct of the promise or himself. Or by the conduct of any other person.

It includes two parties.

1. Indeminifier
2. Indeminifled

* Contract of Gurantee-

Contract of guarantee means a Contract perform the promises made or. discharge such liabilities. In Contract of gurantre includes three parties.

1. Surety
2. principal dettor
3. Creditor.

* Difference between Contract of indeminity \& Contract of gurantee.

Points Contract to Indeminity-
parties In contract of indeminity includes two parties indeminifer $\&$ Indeminified.
Contract of guarantee
In contract of gurantec three Parties Debtor, Creditor, Surety.
Contracts To contract of Indeminity
Number
It includes only one contract
To contract of guarantee.
It include contracts between

1. Debtor \& Creditor 2 . Creditor \& Surety
B. Survey \& Debtor

Liability- In Contract of Imdeminity - primary liability by giver In Contract of guarntec-Secondary liability

Nature. In Contract of In deminity-Nalure is to promise to compansate.
In Contract of gurarntee-Nature is discharge the liability.
Loss In Contract of Indeminity-loss is necessary In Contract of guamt-ee - Default is necessary.

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

"Education through Self-Help is our motto" - Karmaveer


RAYAT SHIKSHAN SANSTHA'S,
KARMAVEER BHAURAO PAIL INSTITUTE OF MANAGEMENT STUDIES \& RESEARCH, SATARA
Dist. Satara ( Maharashtra) Pin : 415001.
Phone : Off.: (02162) 230011 Fax : (02162) 229089
E-mail:mba@erayat.org

$$
20^{2^{2}}-20^{2} 3
$$

Name : $\qquad$
Designation : $\qquad$
Department : $\qquad$

## LECTURER'S DIARY

## DAILY EDUCATIONAL REPORT

## INDIVIDUAL INFORMATION

Pass - Port
Size Photo

1) Name: Dr-M.B-Bhosale
2) Department: $\qquad$
3) Designation: Assistant Professor.
4) Educational Qualification: Mr comr, M, Phil Ph
5) Date of Birth : 01) 617965
6) Date of Appointment: $30107 / 2004$
7) Phone No. (Residence): 9420771294
8) Address :
a) Local $\qquad$
$\qquad$
$\qquad$
b) Permanent : $\frac{A \mid P-B r a h m a p u r i}{. ~ T a \mid r \text { mangaluedha }}$ - Tale mangal wed ha

Dist. Solapur.

## Information of Leave

## [1] Casual leave (CL)

| Sr.No. | Date | Signature of <br> Authority | Sr.No | Date. | Signature of Authority |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 04112022 | - 40 | 9 | 2 g 512023 | 4 |
| 2 | 051112022 | $\bigcirc$ | 10 |  |  |
| 3 | (4)1212022 | $\bigcirc$ | 11 |  |  |
| 4 | $17 / 212023$ | AT | 12 |  |  |
| 5 | 271212023 | 4 | 13 |  |  |
| 6 | 26/312023 | $\xrightarrow{\text { AP }}$ | 14 |  |  |
| 7 | 11401204) | 2027 | 15 |  |  |
| 8 | 291h12027 |  |  |  |  |


| Sr.No. | Date | Nature of Work | Signature of Authority |
| :---: | :---: | :---: | :---: |
| 1 | 17122 | Duternation od cinferen 4, Pu | Ler. |
| 2 | in to 6 | Sri.Suplevijun | 11 |
| 3 | Jan 20 | 27 brs Sxan | N4 |
| 4 | $713 / 202$ | $\overrightarrow{N S 5}$ meeting at fUk | - 0 anto |
| 5 | 15 h/202 | Nss wahishox nt SUK' | ग¢ |
| 6 | 1310612027 | BBA Project nva-voce | an |
| 7 | 2010612027 | MBA Project viva-vose | 10 |
| 8 |  |  | - |
| 9 |  |  | - |
| 10 |  |  | , |
| 11 |  |  | 1 |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  | . |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |

## [3] Other type of leave (OD)



## Appointment as a member on various Committees

A) At Institute Level : Member college Development committer Programme officer, rational Service Scheme. coordinator ED and Incubation Cell
co-ardinator! Internal) Examination Commit
co-adinator! Internal Examination Co
$\qquad$
B) At University Level : $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
C) Others : $\qquad$
$\qquad$
$\qquad$
$\qquad$


## Subjects Wise Lecture Record

Class ............................ Year: .............................. Semister :



## Subjects Wise Lecture Record

Class............................... Year:...

Semester:...]
Name of the subject


Subjects Wise Lecture Record
Class .................. Semister :
Name of the subject
Year:.... II Semister : .....


Subjects Wise Lecture Record
Class $\qquad$ $m n$ Year: $\qquad$ Semester: 115

Name of the subject : $\qquad$


## Subjects Wise Lecture Record

Class ......................... Year:
Name of the subject : $\ldots . . . H_{1}, \ldots, \ldots$
Semester : ...........)


## Signature of Faculty

## Subjects Wise Lecture Record

| Class.. $m B A$$\qquad$$\qquad$ Semister: $\qquad$ $1)$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the subject : ............... |  |  |  |  |  |
| Sr. | Date | Time | Topic | No. of Lectures | No. of students |
| 1 | 2013123 | 11-01 | Research | 2 |  |
| 2 | 2813 | $12-2$ | - Research | 7 | 01 |
| 3 | 2 g 103 |  | Procels - Researel | $\frac{2}{2}$ |  |
| 4 | 7.107 |  | Type, os $R$ ejeasi | 2 | 03 |
| 5 | 31103 | $130=$ | 130 Topice fir 12 | 2 | 02 |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | - |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | , |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | $\checkmark$ |  |  |
|  |  |  | , |  |  |
|  |  |  | , |  |  |
|  |  |  |  | 1. |  |
|  |  |  | . |  |  |
|  |  |  | , |  |  |
|  |  |  |  |  |  |




Date 11110 .

| Glass | Time |
| :---: | :---: |
| Academic Activity |  |




$$
\text { Date }: 13 \mid 10, \quad \text { Daily Work Report }
$$



Daily Work Report


Date: 01/11 Daily Work Report



Daily Work Report



Daily Work Report



Date $1 f^{\prime} 11$



Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies and Research, Satara Time Table
2021-22
BBA III SEM V
Class: F11

| w.e.f 21/12/2021 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1 | $\begin{aligned} & 10.00- \\ & 11.00 \\ & \hline \end{aligned}$ | $\frac{\mathrm{FBL}}{\mathrm{MP}}$ | $\frac{\mathrm{FM}}{\mathrm{VDP}}$ | $\frac{\mathrm{FBL}}{\mathrm{MP}}$ | $\frac{\mathrm{FM}}{\mathrm{VDP}}$ | $\frac{\mathrm{FM}}{\mathrm{VDP}}$ | Tally |
| 2 | $\begin{aligned} & 11.00- \\ & 12.00 \end{aligned}$ | $\frac{\mathrm{FBL}}{\mathrm{MP}}$ | $\frac{\mathrm{HS}}{\mathrm{PCC}}$ | $\frac{\mathrm{DM} / \mathrm{FM} / \mathrm{HRP}}{\mathrm{SAB} / \mathrm{PAS} / \mathrm{VDP}}$ | $\frac{\mathrm{MH}}{\mathrm{SAB}}$ | $\frac{\mathrm{MH}}{\mathrm{SAB}}$ |  |
| 3 | $\begin{gathered} 12.00- \\ 1.00 \\ \hline \end{gathered}$ | $\frac{\mathrm{HS}}{\mathrm{PCC}}$ | $\frac{\mathrm{MH}}{\mathrm{SAB}}$ | $\frac{\mathrm{FBL}}{\mathrm{MP}}$ | $\frac{\mathrm{HS}}{\mathrm{PCC}}$ | $\frac{\mathrm{HS}}{\mathrm{PCC}}$ |  |
| 3 | $\begin{aligned} & 1.30- \\ & 2.30 \\ & \hline \end{aligned}$ | $\underline{\text { Project }}$ | $\frac{\mathrm{DM} / \mathrm{HRM}}{\mathrm{SAB} / \mathrm{PAS}}$ | $\frac{\mathrm{MH}}{\mathrm{SAB}}$ | $\frac{\text { DM/HRM }}{\text { SAB/PAS }}$ | $\frac{\mathrm{DM} / \mathrm{HRM}}{\mathrm{SAB} / \mathrm{PAS}}$ |  |

( Note: Specialization Lectures F11-Finance, Auditorium-Digital Marketing \& HRM-S4)

| Sr. No. | Subjects | Name of Faculty |
| :---: | :--- | :--- |
| 1 | Fundamental of Business Law(FBL) | Mrs. V. U. Deshmukh |
| 2 | Human Skill (HS) | Mrs. Priyanka Chavan |
| 3 | Management Historians(MH) | MS. P. A. Shinde |
| 4 | Digital Marketing(DM) | Pramod Salunkhe |
| 5 | Financial Management(FM) | Mrs. Priyanka Chavan |
| 6 | Human Resource Planning(HRP) | Mrs. V. U. Deshmukh |

MS.P.A. Shinde Class- Co-ordinator
 HOD


## RAYAT SHIKSHAN SANSTHA'S

KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA

TIME TABLE 2022-23

| MBA I ( Sem I) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | w.e.f 10.11.2022 |  |
| Time | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 10.00 to 11.00 | OB | MA | ITM | ME | OB | MA |
|  | SRN | VDP | RDK | SSB | SRN | VDP |
| 11.00 to 12.00 | LBE | LBE | LBE | MA | ME | ME |
|  | MBB | AF | AF | VDP | SSB | SSB |
| 12.00 to 1.00 | ITM | OA | IEMC | OB | MA | ITM |
|  | RDK | SBC | MBB | SRN | VDP | RDK |
| 1.00 to 1.30 |  |  |  |  |  |  |
| 1.30 to 2.30 | MA | ME | IEMC | ITM | IEMC | LBE |
|  | VDP | SSB | MBB | RDK | MBB | MBB |
| 2.30 to 3.30 | IEMC | OB | OA | Skill | Skill | Skill |
|  | MBB | SRN | SBC |  |  |  |
| 3.30 to 4.30 | Skill |  |  |  |  |  |
|  |  | 1 |  |  |  |  |
| 4.30 to 5.30 |  |  |  |  |  |  |
| 4.30 to 5.30 |  |  |  |  |  |  |


| Subject code | Name of Subject | Faculty |
| :---: | :--- | :--- |
| IEMC | Indian Ethos \& Management Concepts | Dr M B Bhosale |
| MA | Management Accounting | Shri V D Patil |
| ME | Managerial Economics | Dr S S Bhola |
| ITM | Information Technology for Management | Adv Fadke and Dr M B Bhosale |
| LBE | Legal and Business Environment | Dr S R Nikam |
| OB | Organizational Behaviour | Dr M B Bhosale \& Dr S R Nikam |
| SSD | Soft Skill Development | Dr S B Chavan |
| OA | Optional - A |  |



RAYAT SHIKSHAN SANSTHA'S
KARMAVEER BHAURAO PATIL INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH, SATARA
Time Table 2022-2023
BCA-I Semester-II
Venue: F5
Div-A w.e.f 06/02/2023


| Sr.No | Course <br> Code | Title of paper |  | Name of Faculty |
| :--- | :---: | :--- | :---: | :--- |
| $\mathbf{1}$ | CC 201 | DBMS | DBMS | MrsS.R.Shelar |
| $\mathbf{2}$ | CC 202 | Operating System | OS | Mr.V.D.Chavan |
| $\mathbf{3}$ | CC 203 | Web Technology I | Wrs.P.M.Shelar |  |
| $\mathbf{4}$ | AEC 204 | Financial Accounting with Tally | FA | Mr.V.D.Patil |
| $\mathbf{5}$ | AEC 305 | Mathematical Foundations for <br> Computer Applications | Maths | MG |
| $\mathbf{6}$ | CCL 306 | Lab Course-III Based on CC201 <br> and <br> AEC 204 | Lab <br> DBMS | MrsS.R.Shelar |
| $\mathbf{7}$ | CCL 307 | Lab course-IV Based on CC 203 | Lab <br> WT | Mrs.P.M.Shelar <br> Mr.V.D.Chavan |
| $\mathbf{8}$ | SEC-SB208 | Skill Development II | SD | Miss Rani Bairagi |
| $\mathbf{9}$ |  | Physical Training | PT | Mr.RahulJadhav |

Practical Batches

| Batch No. | Roll No. |
| :---: | :---: |
| B1 | $1-33$ |
| B2 | $34-66$ |
| B3 | $67-100$ |



SYLLABUS - ANNUAL PLANNING - 20




Rayat Shikshan Sanstha's
the Academic Year 2022-23 Academic Calendar For MBA Program for the Academic Year 2022-23



| 31 | 02/01/2023 | Beginning of the Second Term |
| :---: | :---: | :---: |
| 32 | First Week of Jan. 2023 | Sports Week |
| 33 | Second Week of Jan. 2023 | One Daw Workshop on Group <br> Discussion for MBA-II |
| 34 | Second Week of Jan. $2023$ | Commencement of Classes in Second Term |
| 35 | Third Week of Jan. 2023 | Traditional day |
| 36 | Third Week of Jan. $2023$ | Parents Meet |
| 37 | Third Week of Jan. $2023$ | Industrial Visits |
| 38 | $26^{\text {th }}$ Jan 2023 | Republic day celebration - flag hoisting function, Sky Activity |
| 39 | First Week of Feb. 2023 | Extension Activity |
| 40 | First Week of Feb. 2023 | One Day Workshop on Labor Act |
| 41 | First Week of Feb. 2023 | Workshop on E.D. |
| 42 | Second week of Feb. $2023$ | eMBArk Program |
| 43 | $\begin{aligned} & 10^{\text {th }} \text { Feb to } 15^{\text {th }} \text { Feb } \\ & 2023 \end{aligned}$ | Industrial Visit |
| 44 | Third Week of Feb. $2023$ | Interclass Quiz Competition |
| 45 | Third Week of Feb. $2023$ | One Day Workshop- Skill and Personality Development |
| 46 | Third Week of Feb. 2023 | Poster Presentation and Rangoli Competition |
| 47 | Third Week of Feb. $2023$ | Industrial Visits |
| 48 | $19^{\text {th }}$ Feb. 2023 | Chhatrapati Shivaji Maharaj Jayanti |
| 49 | Third Week of Feb. $2023$ | Blood Donation Camp |




Dr. M. B. Bhosale
Co-ordinator


Dr. S. S. Bhola

HOD of Mgt. Dept.


Katmancor Bhammat Patio Satiate of Management studies and Research. Samara

$2022-2023$ Mark Statement

Clam: $B \subset A \neq C$
Date: 20112/2022
Date: $20 / 12 / 2022$
Subject Teacher: Mars. $\rho \cdot R$. Lavanghare.
Roll No. Marks( )
(COl) $-\quad$

Subject: Office Automation Total Student: 80

pars S.R.Lavoinghare.

## Name \& Signature of Subject Teacher

 113 13B 1 BC 1 liff 7 erm 1 vamination.

Class: $B C A-1-C$
Maths Statment

Date: $20 / 12 / 2022$
Subject Teacher: Mars.S. R. Lovanghore


Name \& Signature of Subject Teacher

Page 173 of $193^{\text {R Lavanghore }}$



Mark Statement
Class: $B C A-1-C$
Date: $20 / 12 / 2022$
Subject: OFFice Automation Subject Teacher: Pairs. \& R Lavanghore. Total Student: 80


Name \& Signature of Subject Teacher

Page 174 of 193 here


Class: $B C A-y^{-2}-C$
Subject: OFFice Automation. Total Student: 80
Date: $201 / 2 / 2022$
Subject Teacher: Mors \& R. Lavanghore.


Name \& Signature of Subject Teacher

Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Sahara
$\qquad$ Examination 20 21 - 2022 organisational
$\qquad$ OD Section - $\qquad$ Date
$\qquad$ 02
Subject
$\qquad$
$\qquad$ $16107 / 2022$ Paper
$\qquad$
No. of Suppliments - $\left.1+2=3 \begin{array}{l}\text { Jr. Supervisor's } \\ \text { Signature }\end{array}\right\}$
No. of Suppliments - $\left.1+2=3 \begin{array}{l}\text { Jr. Supervisor's } \\ \text { Signature }\end{array}\right\}$ 2 milf
No. of Suppliments - $\left.1+2=3 \begin{array}{l}\text { Jr. Supervisor's } \\ \text { Signature }\end{array}\right\}$ $\qquad$

10 | 11 | 12 |
| :--- | :--- | Total

| Q. No. $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | Total |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marks | 10 | 10 | 11 | 10 |  |  |  |  |  |  |  |  | $41 / 50$ |

Start Writing From Here
Q.2. Visit ts an organisation, problem regarding its culture $b$ causes \& solution to overcome.

Ans $\rightarrow$ L visit to a government organisation more oftenly. \& always found there various enteral problem which leads to diversion of process from acheiving the desired goal in desired time limit.
"Organisation development is the practical application of the science of the organisations, drawing yam several disciplines for éts models, strategies \& techniques. $O D$ focuses on planned changes of human system b contribul es to an organisation science through the knowledge gained from its stredy of complex change dynamics."

Page 176 of 193

Lo the organisation I have found five major problems -

1) Resistance to change due to unspoken norms -
2) Completing priorities due to lack of
time
(3) Lacks of urgency due to absence of visible crisis.
3) Communication breakdown due to
rigid liararchy -
4) Lacks of commitment to cultural wort of an organisation -
In brief I would like to describe the problem as follows -
D) Resistance to change due to linspoken norms -

In every organisation, employers fear for the change is observed. They feed little comfortable in whatever job they are doing year an year but resist the change as it may fear them that will add additional responsibility to them. Solution- Leader/employer should have to invite the team. He has to develop a space for every employer The process should be clear to Page 177 of 193
every employer so that it would help them reach their goal f succeed o in the osgarisation.

Employer should be dear about his expectations \& should clear the employee about his roles 4 respen-- sibilities.

Leader should help the employee to bring in actual process \& lead their soles to sued of ahiere the goals of organisation.
2) Competing priorities due to lack of time.
In every organisation there are internal \& external challenges exists. Joteenal challenges like competing priorities, lacks of resources, lack of team work rete whereas external challenges bike martset shifts. customer insight, competitions, etc.
Solution- Seadere / employees has to Solution - Seaders/employees has to balance the health of organisation,work stratéjies \& goals.

Employer has to share clear expectation, desired timeline \& deliverables.

- Employer has to cleas what is important of repent.
(3) Lacks of urgency due to absence of visible crisis.
Organisations hot having strong motivators inherently belt int their culture.
Readers are lacking to their is on f future beyond of crisis.
solution- Leaders should
Solution- Leaders should be aware of goals, vision $f$ mission of an organisations along $\begin{aligned} & \text { with } \\ & \text { timelines. }\end{aligned}$

4) Communication breatsdown due to Rigid Liararehy -

Due to rigid hiararcly. lads of informatem flaw, ideas f innovation absentism \& no communication leads to nomtrans-- parant environment in the organisal? In swell cases employees are not motivated of inspired. (© such things create suppressive culture in the organisation.

- Organisation lacks cultural structure of trust \& openlines of communications -
solution - Organisation has to built up the transparent environ--ment, behavioural norms, beliefs \& values to foster free flowing information from employer to employee fore 179 of 193 versa.

5) Lacks of commitment to cultural wash Commitment of the culture starts with the leader \& trickle down to the team. Culture of the orga nisation has to intentionally wort s on as its like changing a personality of the organisation. Leader must be a gate keeper of acceptable norms, values, beliefs of Gehovious.

10
Q. 3 .

Explain 75 frameworks model for business organisation -
Ans - Is frame wort s model of busiorganisation is developed by Robert Klaterman $f$ Tom Peters in 1926 . They were associated
with Tonh mackinsey Association with Tonh orackinsey Association company so the Hst framewosto model is also known as 75 Mackinsey mole for business organisation.

This model is applied to many situation of valuable tools that analyses companies organisational designs. The goal of the model is to depict how effectiveness can be achieved in an organisation through interchanging of key element There are 7 elements of framework strategy, structure \& system are kxpwn as Hard 's' \& skill, staff, style are known as soft 's'. seventh is shared values. These elements are dynamic of change constantly. A change in one element always has effect on another dement of requires implementtation of new organisation designs

to the market including its plans $f$ actions to create growth of profits Involves - what should we do to solve Specific problems
eq. Key objectives \& goals
2) Structure - It pestains to how a company organises of structures its resources from capital, budget, work force of equipment te.
eq. What structure do we need to Page 182 of 193
enceute strategy - is. Corporate hiararday $f$ critical business ants.
4) systems - The processes $f$ work flows are carried out as a past of work responsibilities $f$ the foots to acemplish the work.
5) shared values - The organisation core values ties everything together where all aspects of the organisation operates \& the organisation process under the same set of values
5) style - The informal sue of an organisation essentially the culture of a company \& how it does things
7) Staff - The employee of the corroany \& low each employee develope \& grows in their roles.
7) skills - The skills of individual employees as well as the skills of an organisation as a whole. the organisation have its core competency but can also out source when needed.
Advantages of $t^{\prime}$ s frameworks for an organisation -

1) If allows the organisation to be proactive
2) It sets up $a$ direction of $f$ re durability.

Page 183 of 193
6) It helps is align the process, values, beliefs, vision, mission $f$ goals of the organisation.
4) Tidy, safe f organised working
5) Increase mast ct share of profitability of the organisation.

11
Q.4. Short Notes (any two).

1) Six Box Model in Organisation Development -
chs. The Sin Bon Model in organisation Development is developed by Keisbord.
This model helps to access the functions of an organisation. This model has the ability to adept any kind of organisation This model has six elements as follows -
2) Purpose 2) structure
(3) Relationship
3) Rewards
4) Readership
r) Helpful mechanisms.

5) Purpose - khat business are you in $f$ what business ah want to be in moving forwards. Do members agree with the mission of goals of the organisation are involved in this element.
6) Structure -

How it works on daily basis. structure needs to be based on desincl output, ideas \& innovation
3) Relationships -

Organisation $\&$ its business are never ending \& therefore obvious relationships inside \& outside of the business are $f$ also with the technology are unavoidathe $\rightarrow$ Therefore conflict solving mechanism should be stronger for the growth of an organisation-
4) Rewards -

Employees alway perform to its best when they know that they will be rewarded for their growth, best jobs It brings about positive culture in the environment of business when employees know about that they will be earned the profit shared by organisation.

1) Leadership -

Leadership is a very important piece Leader should be confident
should be goth oriented. He should be caring \& open mind Leader should be sorting as a part of team.
r) Helpful mechanism -

As the technology changes or improves, market advances, working mechanise could be out of date so the mechanism should be helpful for the organisation in an
changing environ next.
organisation need to sect continually

New mechanism
Genwine Reward structure|

An organism
must recognise people culture


Comontment motivation

Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patil Institute of Management Studies \& Research, Satara

Progressive Theory / Skill Test I / II Term I / II Year
(2)uly.

Suppliment No. -:
Name $\qquad$ Madhai Arhad Roll No - $\qquad$ 02

Class - $\qquad$ $M B A-2$ Subject -: $\qquad$ Date $\qquad$ $16 / 7 / 2$

Start Writing From Here

Q. 4. (B) Stages of Team Development -

In every organisation, team play crucial roles as the performance of the product $f$ organisation depends upon the team.
(managers)
Lead, inspire 4 motivate
develop a corporate ladder \& leverage sues of strength to achieve goals


- Team building always encourages team works of collaboration among the team members to achieve the goals -

There are five stages are to applied which helps to enhance wort, co-operation, communication $f$ collaboration among the team.
stage - (I) - Hold regular corporate retreats. eq fun, game, philanthropic wort, relationship development.
2) Nature leaders in their small roles
3) Encourage collaborations by sharing knowledge, as $F$ questions $f$ answer without feal.

Regular in person meetings, brainstorming sessions emails of virtual communication
i) Help members andersitand their sole f responsibilities, in depth knowledge about company, goals, mission f vision. 5) Developing strong conflic resolve mechanising is very usefert for the development $f$ growth of the company.
Stages of Team Development are as stage - I - Forming stage -

In this team they start to come, together know each other \& start of build 'f establish working patterns
stage II - storming -
Interpersonal conflicts can be resolved as it arises when team grows arostomed to kerow how it works.
stage II - Tran be Norming -
The team begins to settle into a
(O) productive wort s flow of normality is established.
stage IV - Performing - At this stage conflicts are resolved, processes are placed page 1600 of 193 is at its peat.
stage I - Adjowning -
the peoject or team comes to a close of the groufp is dibanded or repusposed.

Rayat Shikshan Sanstha's
Karmaveer Bhaurao Patio Institute of Management Studies \& Research, Satara
Progressive Theory / Skill Test I / II Term I / II Year

SUPPLIMENT

Name $\qquad$ Roll No - $\qquad$ 02

Class -
MBA - II Subject -: OD
(A) Analysis $\&$ problem of the case Bharat electricals limited, satiric is a big, rekrowed $f$ old company. problem is that the complany has 30 employees permanant $f$ bo employed temporary.

- Leaders do not become the past of the team but deligate their work to the subordinates thees are temporary. do the temporary subordinates can not do their work in full accolade $f$ confidence.
(b) - wrong thing - is that the cimpary has its few employees on temporary basis
- This could not collaterate the hararlly \& the temporary employees

Night thing is to cut down the cost the employees on the temporary basis are taken.
c) Solution to the problem.

- Communication has to be increased among the hiarchy $f$ the temporary employees.
- Reader should be active f proactive $f$ should know their roles $f$ responsibilities.
- Leaders has to do their own job at their rn $f$ should no delicate their work.
- Relationship f rapo buildup
- Transparency in the provers f culture
- Trust f good culture should be improved.
(Di) Various issues -

1) Should opt resist to change
2) Compete the priorities $f$ goals
3) visibile crisis
(1) 4) proble solving mechanism -
4) Comonurication breakdown should be stopped.

[^0]:    Date: 101101201 g

